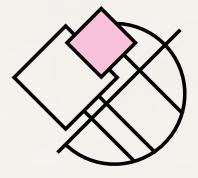


ETHICA

ORDINE GEOMETRICO DEMONSTRATA



ALAN KONG WAI LUN M00697988



ABSTRACT

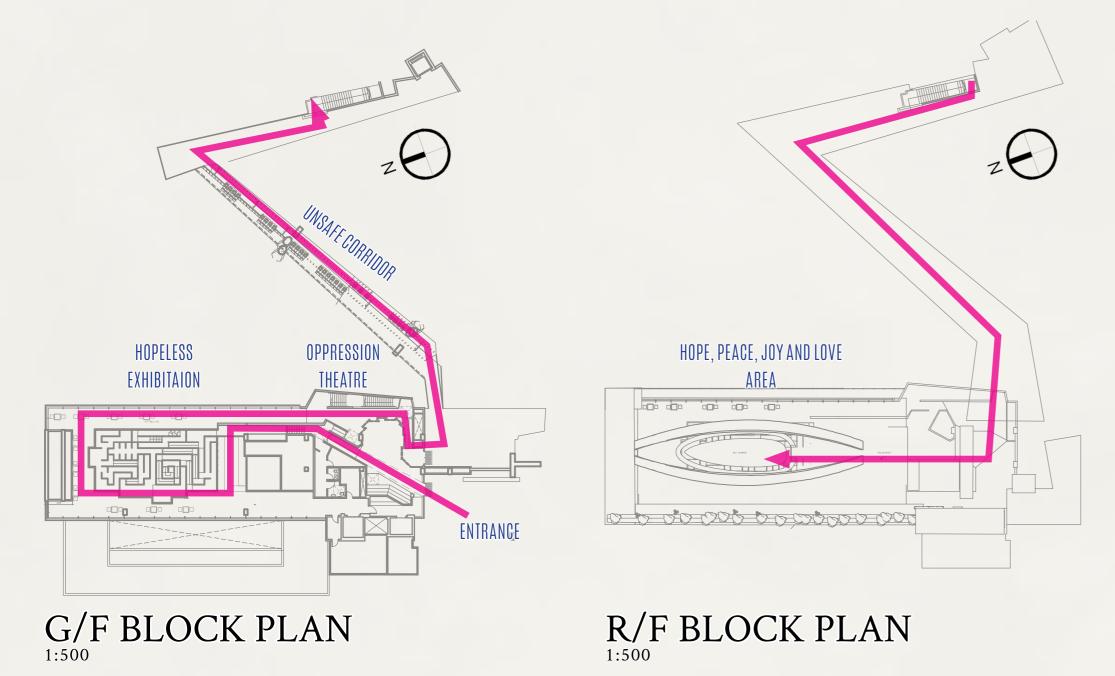
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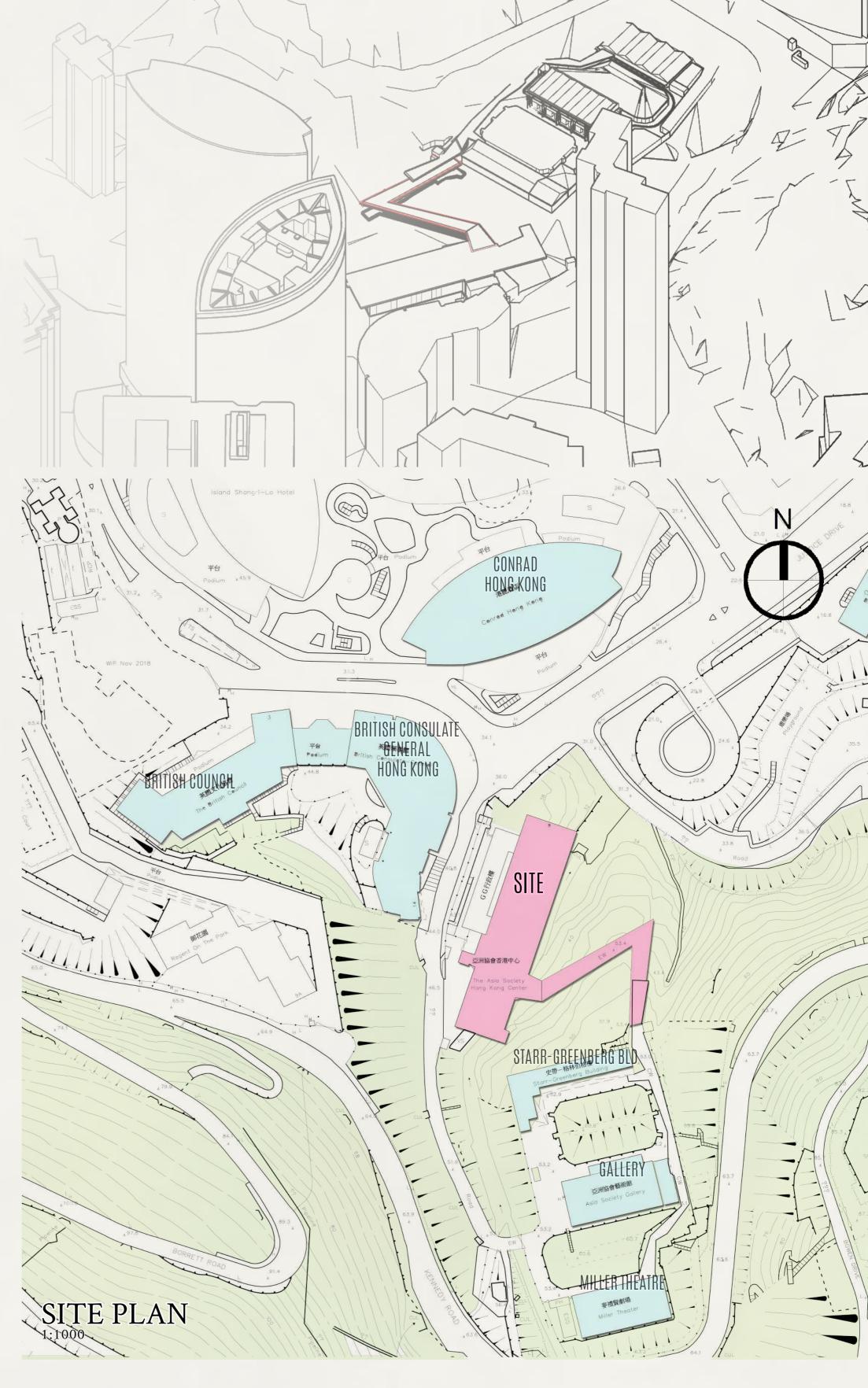
LIFE IN 2019(NOWADAYS)

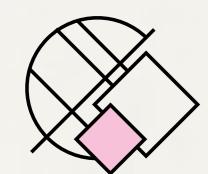


LIFE IN 1939(JAPANESE OCCUPATION)





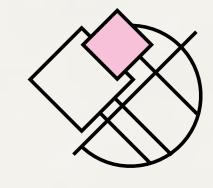




SITE ANALYSIS

PRESENTAND HISTORICAL VALUE









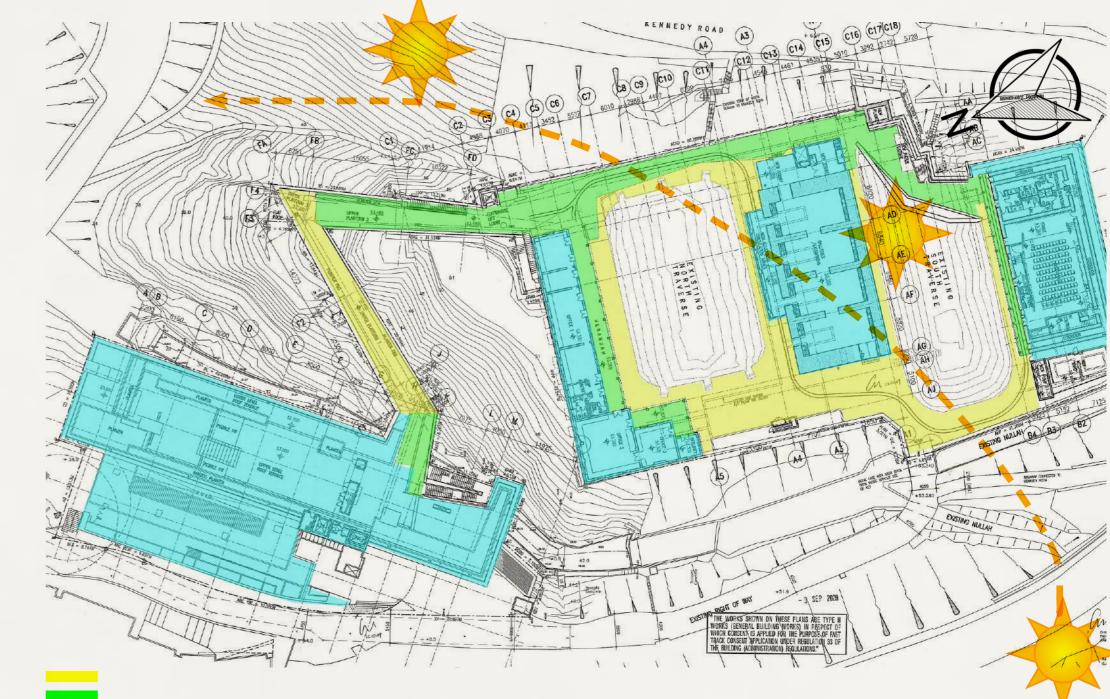
The revitalised site is split into two levels. On the lower site, a 1940s structure was restored for office space. A new two-story pavilion building serves as the Asia Society's entrance with a multi-function hall, visitor amenities, gift shop,

At the upper site is the heritage compound of three separate landmarked structures built between 1860s and 1900s. Inspired by those in traditional Chinese gardens, a covered walkway forms a path meandering between the structures. Many original building elements are maintained, mechanical equipment is hidden below-grade to preserve the site's historic character.

Connecting the two levels is a two-story cast-in-place footbridge which cuts through the rainforest underneath.

which is vital in joining the separate heritage buildings on the upper zone together into one functioning whole. The stainless steel structural supports are flanked by uplights in pebble pits on the ground level, highlighting the joints with the canopy while adding another means of illumination to the covered walkway at nighttime.

Second is the balustrade of the connecting footbridge which has a low profile design which minmises the visual impact to the protected rainforest area while preserving the site's



Metal Canopy 5mm Stainless steel cap . "BAMBOO" STEEL STRUCTURE PEBBLE AND SAND OUTDOOR LIGHTING-"BAMBOO" STEEL STRUCTURE-MIN 1100mm FROM S.F.L METAL RAILING Gravel layer PLANTER SOIL . Setting block Stainless steel runner Covered walkway section 1:20 on A3

GLASS BALUSTRADE







HISTORICAL VALUE, PRESENTS VALUE, AND FUTURE VALUE



Name: Historic former explosives magazine **Location: Admiralty Type: Not Graded Heritage** Used: Barracks (1888-1900)

Historical Value

Regarding the opium trade between British and China, there was a military conflict during 1840 and 1841, resulted in both the governments signed the treaty of Nanking on 29 August 1842, an official statement concerning to give British merchants to trade freely in China; and at the meantime Hong Kong Island ceded to Britain. Since the first British garrisons to land on Hong Kong in September 1841, due to the accommodation issue, the Britain officers were proposed to build multiple barracks in Hong Kong in order to provide a comfortable living place for her garrisons. After that, they started to build Magazine A and B in 1853-1868 for the storage of the ammunition.

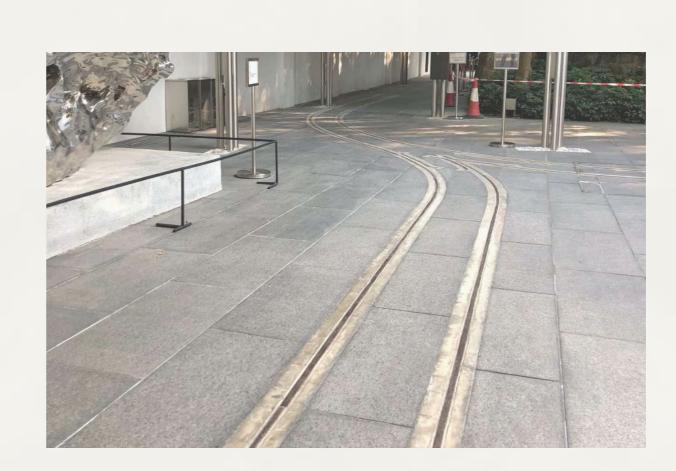
Presents Value

Now, the Victoria Barracks has become a compound of exhibition hall and art center called Asia society. After the war, the world becomes more in peace than even been, rather than battle with each other, no need of barracks anymore. The place started to share different cultures, arts, and common universal values of humanity. That attracted a lot of visitors from all over the world to visit the modified Barracks, and through this to make communication with each other.

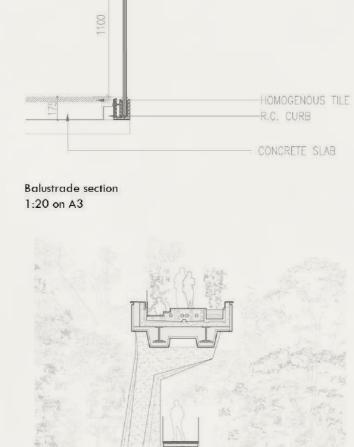
Future Value

In 2099, Asia Society will become a special place that full of arts and values; future people will noted the current Hong Kong people have deep interested in art and exhibitions in this style after the war, and enjoyed the site visiting during their holidays.



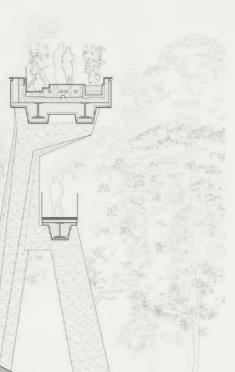


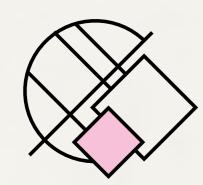




Reference: Footbridge section

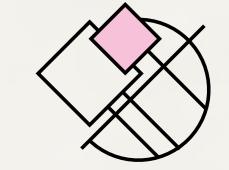
1:100 on A3





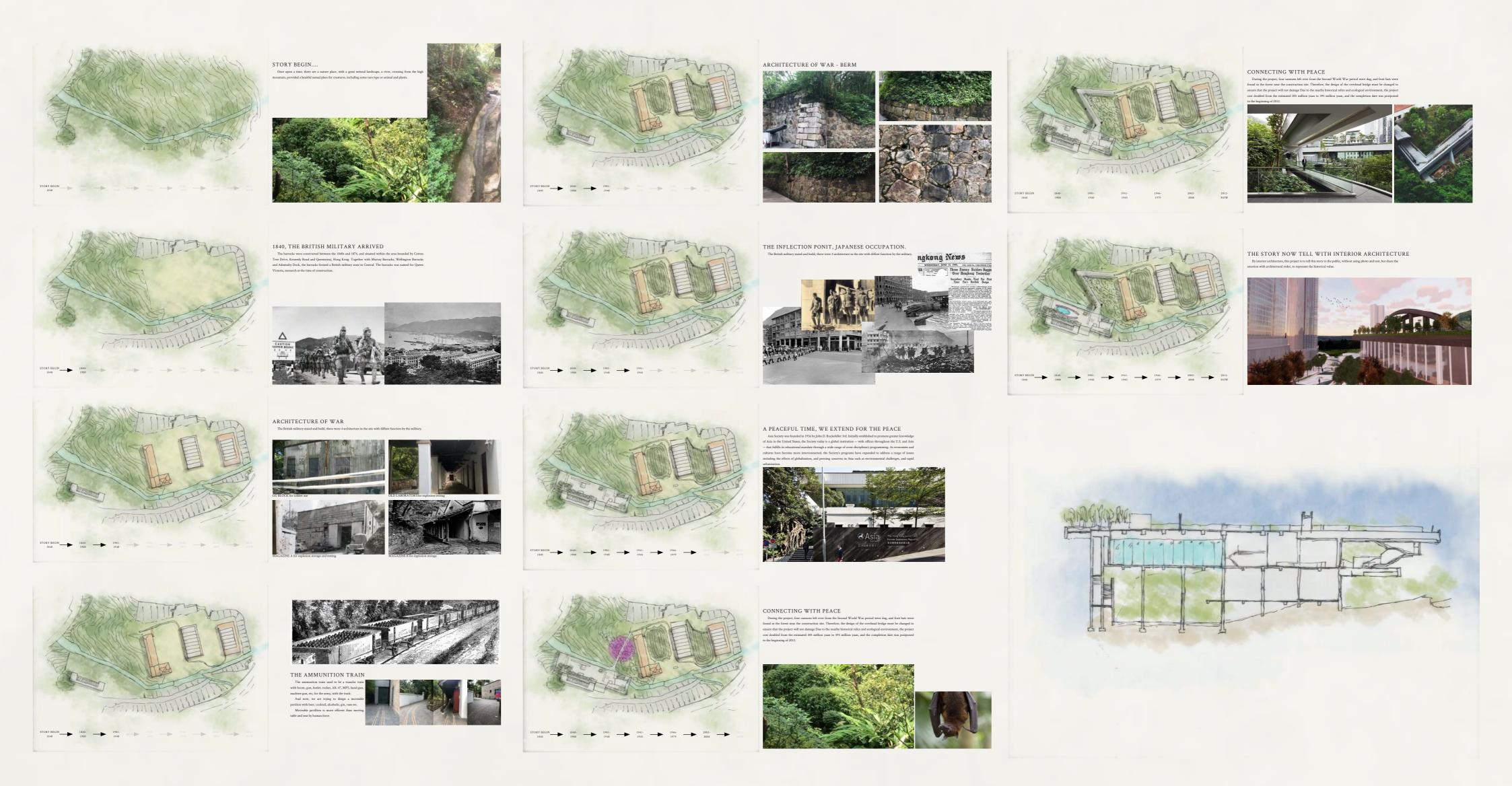
DESIGN STRATEGIES

ETHICA, ORDINE GEOMETRICO DEMONSTRATA



ALAN KONG WAI LUN M00697988

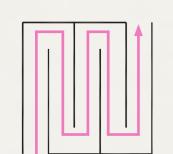
REPRESENT THE HISTORICAL VALUE OF THE SITE



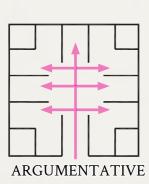
TELL THE STORY WITH INTERIOR ARCHITECTURE

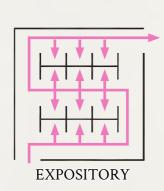
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IF ARCHITECT WERE WRITER, THEN ALL ARTICLE WOULD BECOME ARCHITECTURE

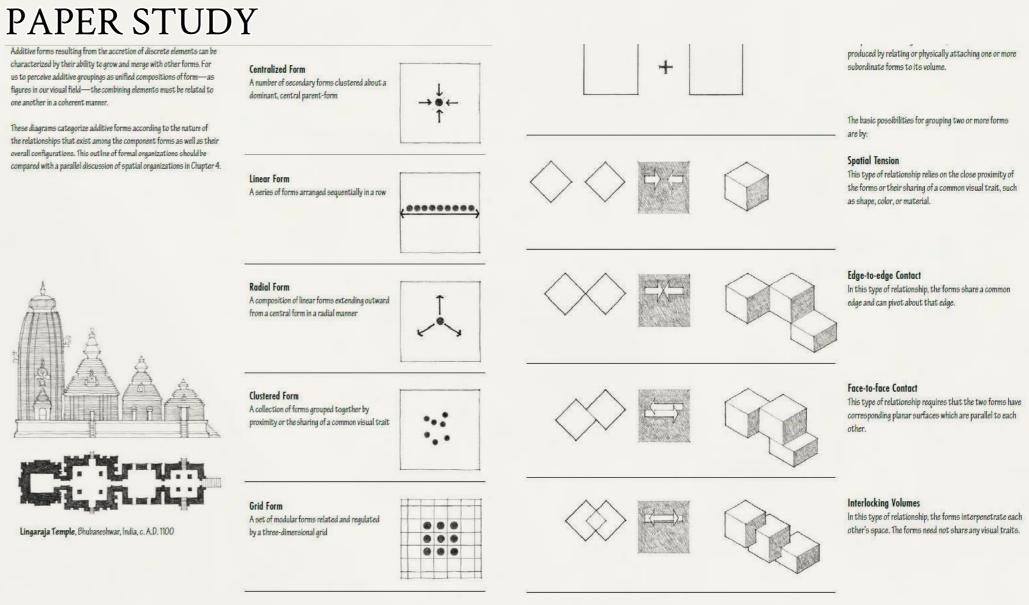


NARRATIVE



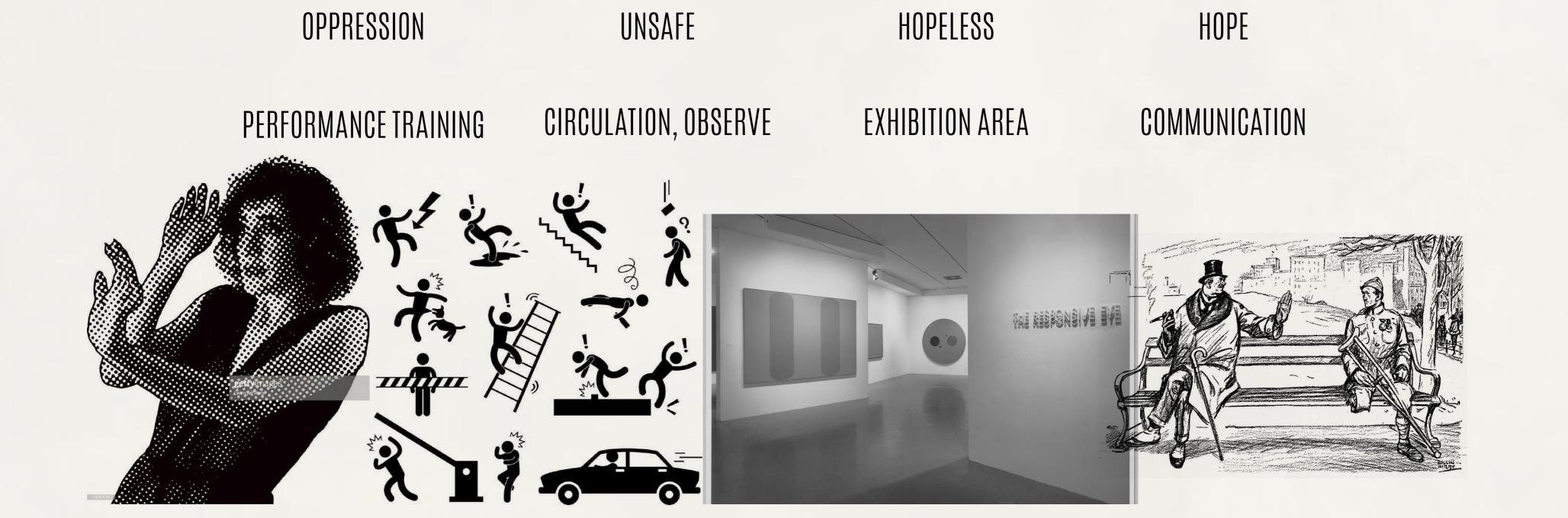


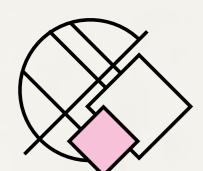




Francis D.K. Ching, Architecture - Form, Space and Order

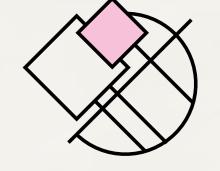
AN EMOTIONAL EXPERIENCE WITH INTERIOR ARCHITECTURE



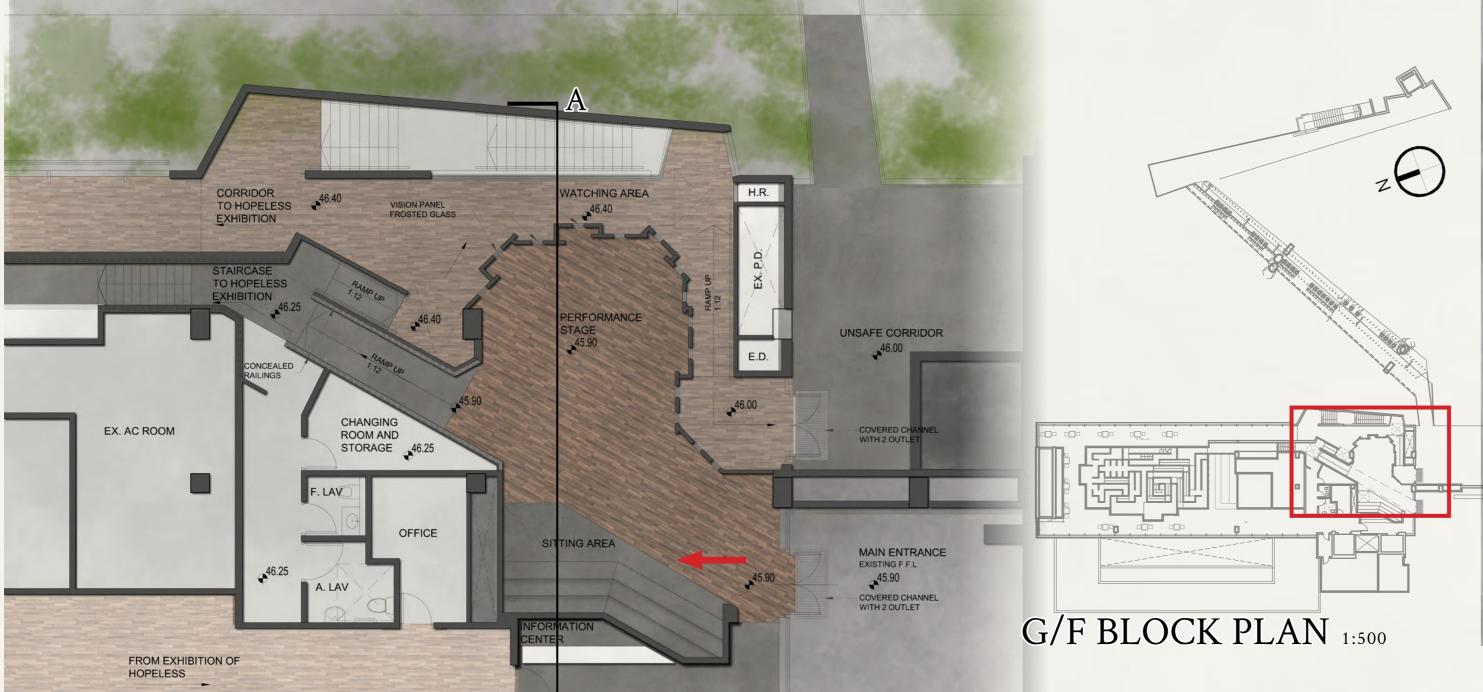


OPPRESSION

ETHICA, ORDINE GEOMETRICO DEMONSTRATA



ALAN KONG WAI LUN M00697988



LIFT

EX. F.S. CONTROL ROOM

THEATRE OF OPPRESSON

DESIGN STRATEGY

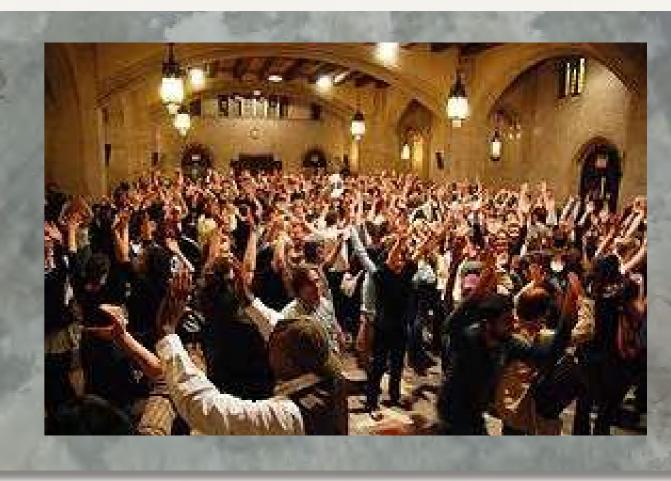
- To provide a performance stage in front of the main entrance, to make visitors feel the sudden oppression.

- Study by the theatre of the oppressed, to provide an interactive performance stage for visitors join performance with performer
- -To provide a single direction circulation, the visitor must walkthrough to the performance stage to feel the oppression of performance.
- by the level difference between stage and watching area, visitors on stage will feel the oppression by audiences watching down from the vision panels around.
- by partition wall orientation and direction lighting, visitors will Be directed to walk through the performance area to the hopeless exhibition.

RESEARCH

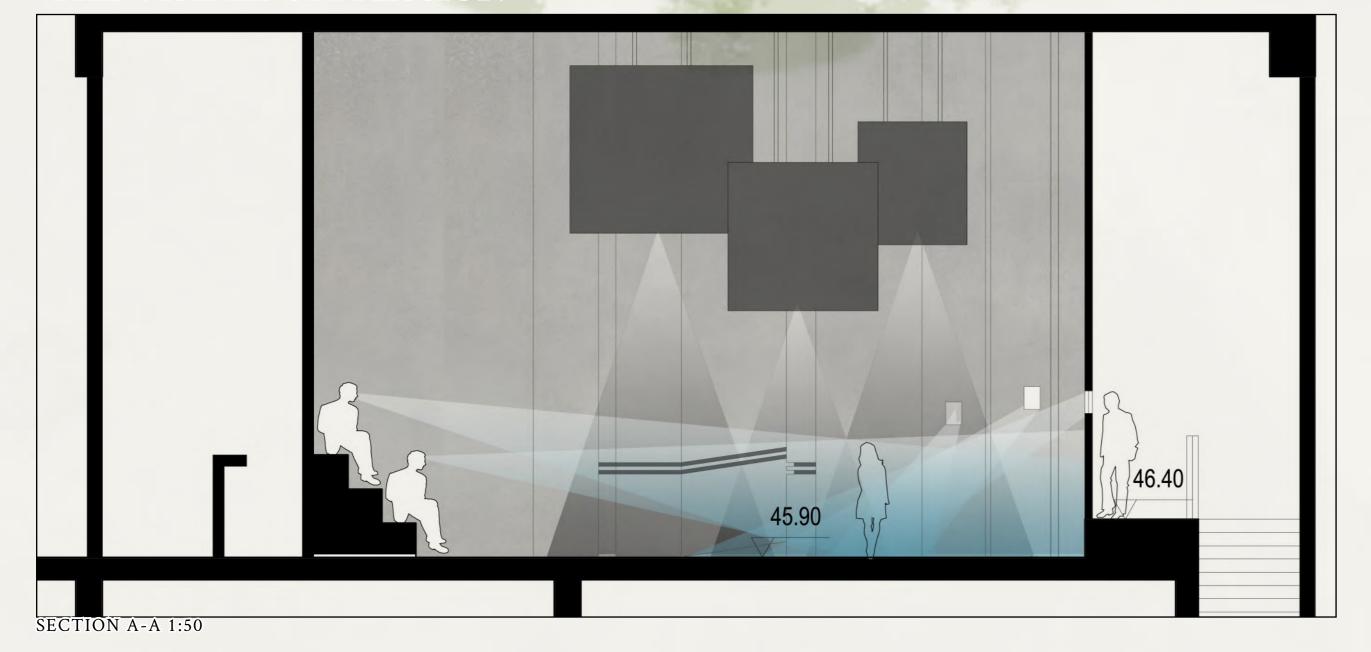
THEATRE OF THE OPPRESSED

This is a term created by Augusto Boal to describe those engaged in Forum theatre. It refers to the dual role of those involved in the process as both spectator and actor, as they both observe and create dramatic meaning and action in any performance.

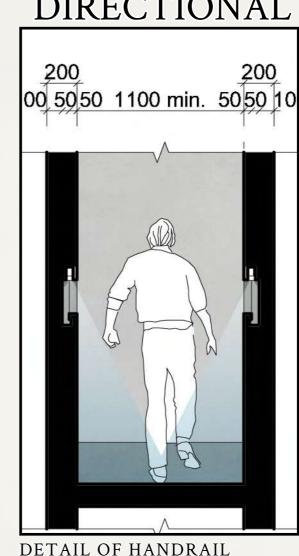


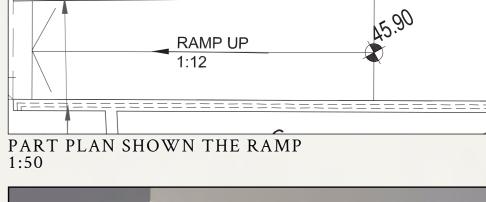
THE VISIBLE OPPRESSION

GROUND FLOOR PLAN



CONSEALED HANDRAIL AND DIRECTIONAL LIGHTING



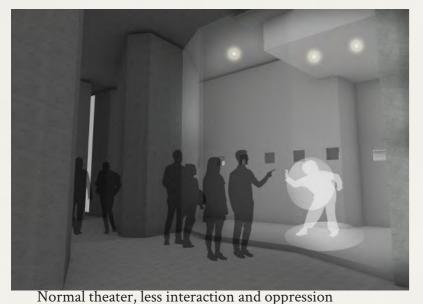


DETAIL OF HANDRAIL

MATERIAL BROAD

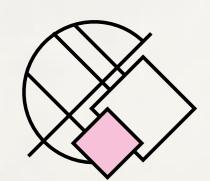


TWO TYPE OF STAGE MAKE TWO EMOTIONS



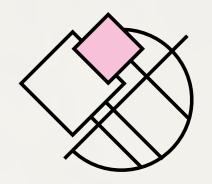






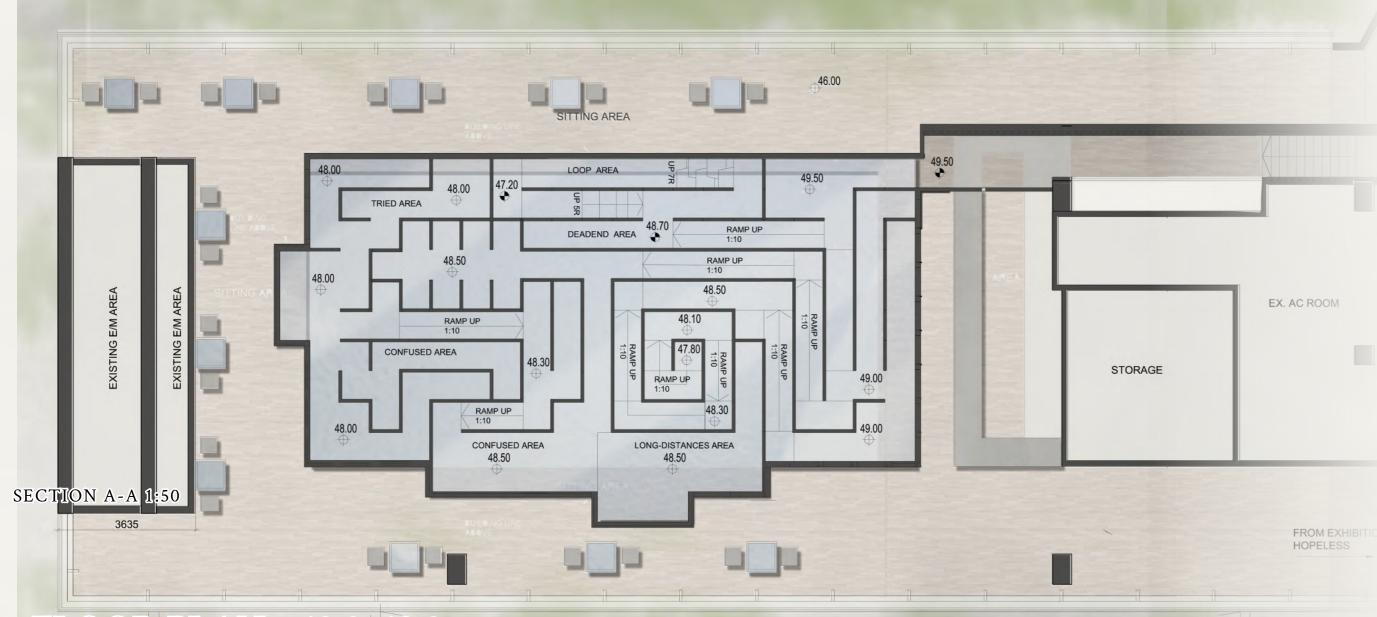
HOPELESS

ETHICA, ORDINE GEOMETRICO DEMONSTRATA



ALAN KONG WAI LUN M00697988





G/F BLOCK PLAN 1:500 ZONING PLAN

FLOOR PLAN +48.0-49.0

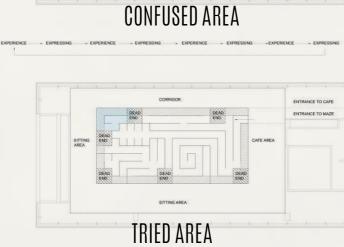
HOPELESS EXHIBITION

DESIGN STRATEGY

- to provide an exhibition hall to present the hopeless
- to create a no exit maze, people inside will be tired to find and feel hopeless.
- the only exhibiting is people in an exhibition with no exhibit, the human being in the exhibition are the exhibits of the exhibition in itself.
- by the frosted glass floor and the level-difference, people on ground floor are able to observe the hopeless people inside the maze.
- by the contrast of wooden and concrete material, people are able to feel the difference atmosphere between "insider" and "outsider".



LOOP AREA



LONG-DISTANCES AREA

DEADEND AREA

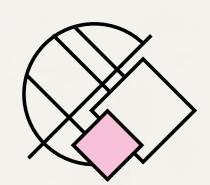
ELEMENT OF MAZE











HOPELESS

ETHICA, ORDINE GEOMETRICO DEMONSTRATA

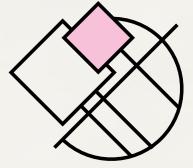
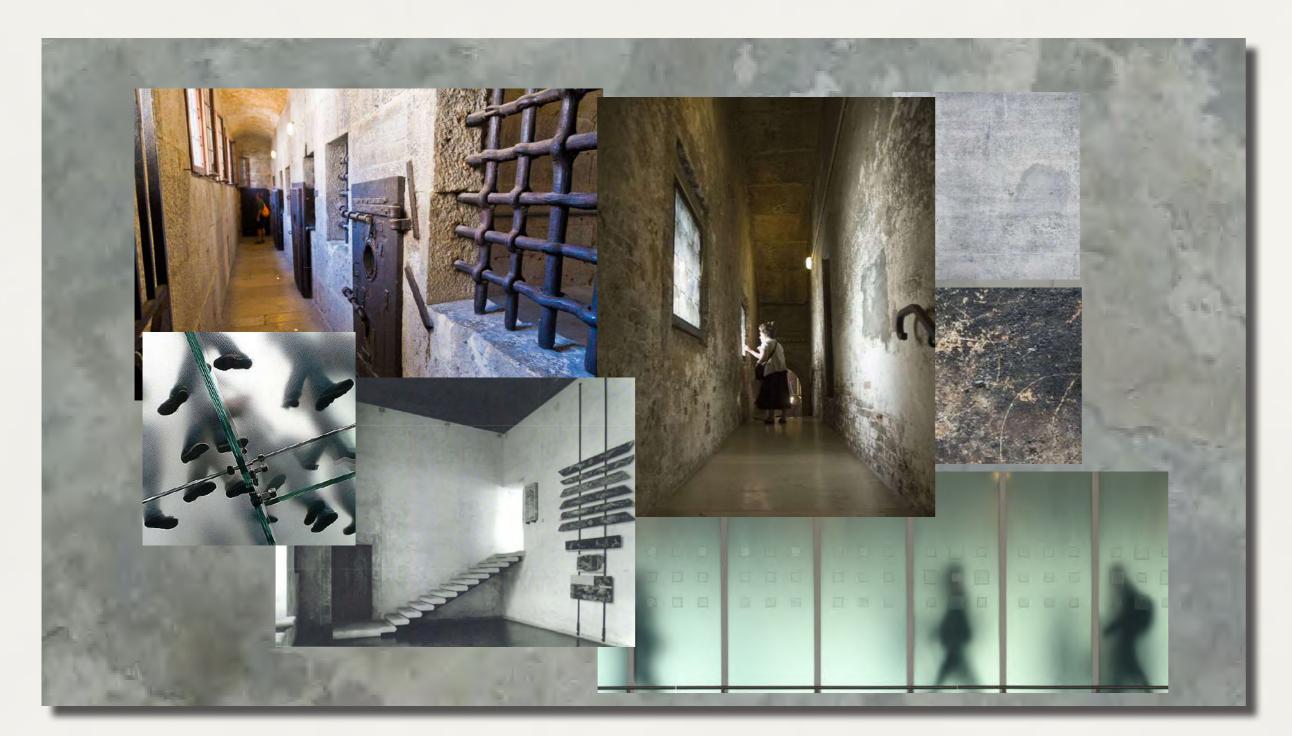
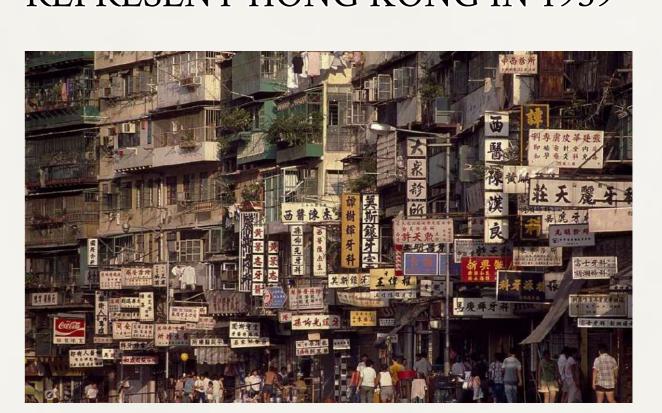




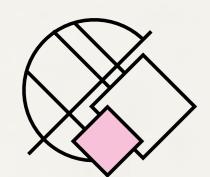
PHOTO COLLAGE



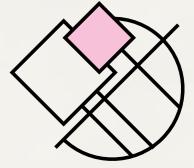
REPRESENT HONG KONG IN 1939



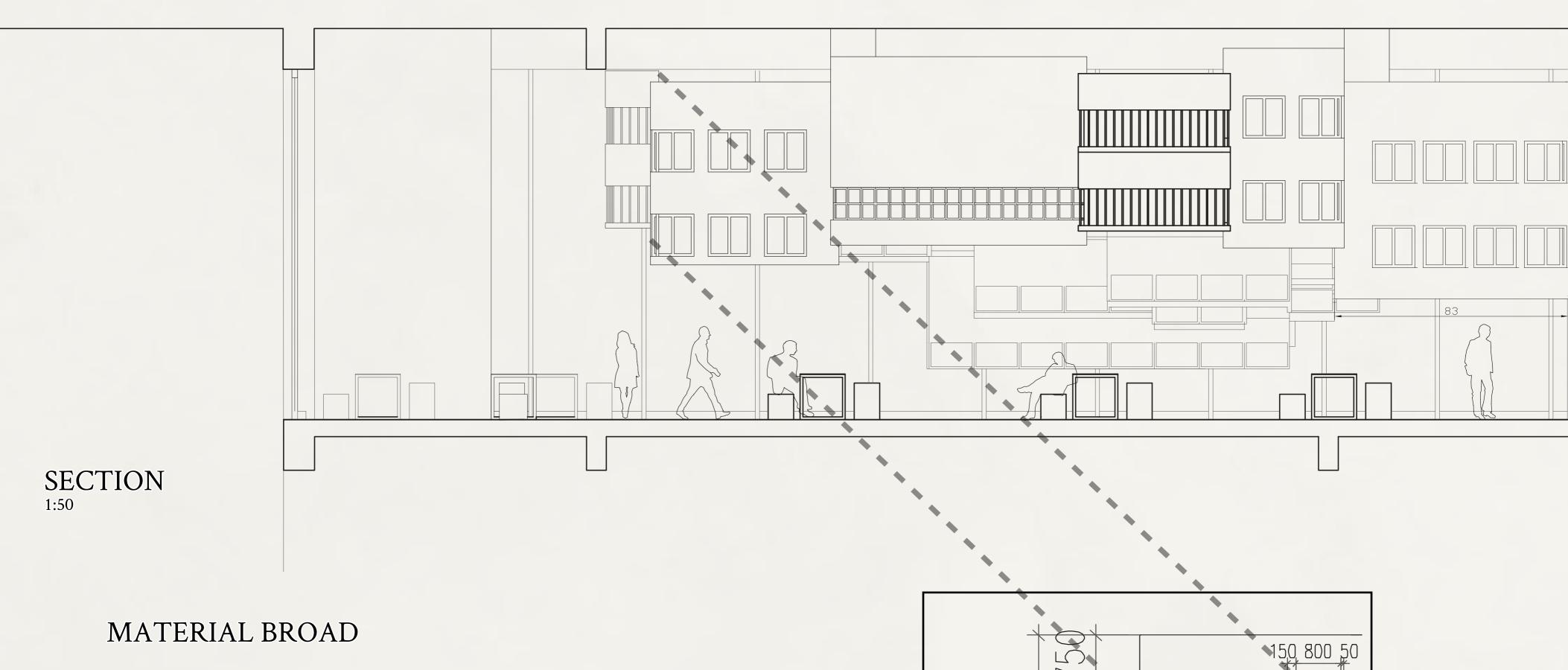




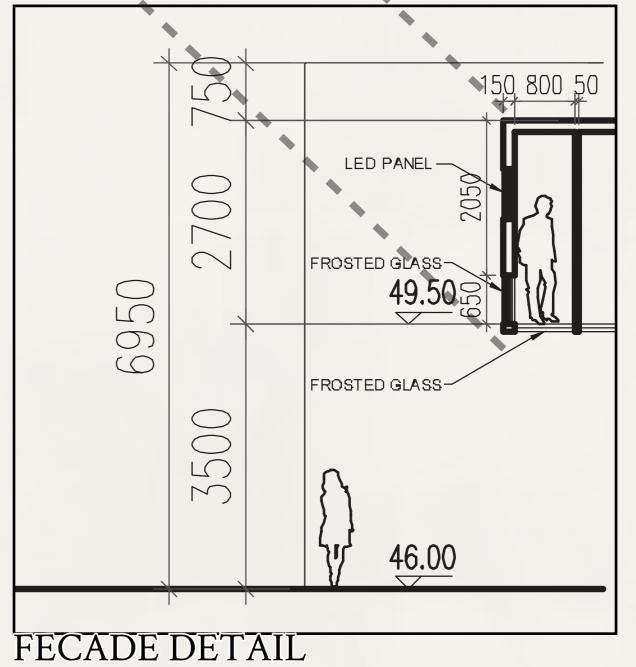
HOPELESS ETHICA, ORDINE GEOMETRICO DEMONSTRATA



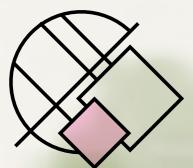




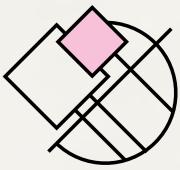


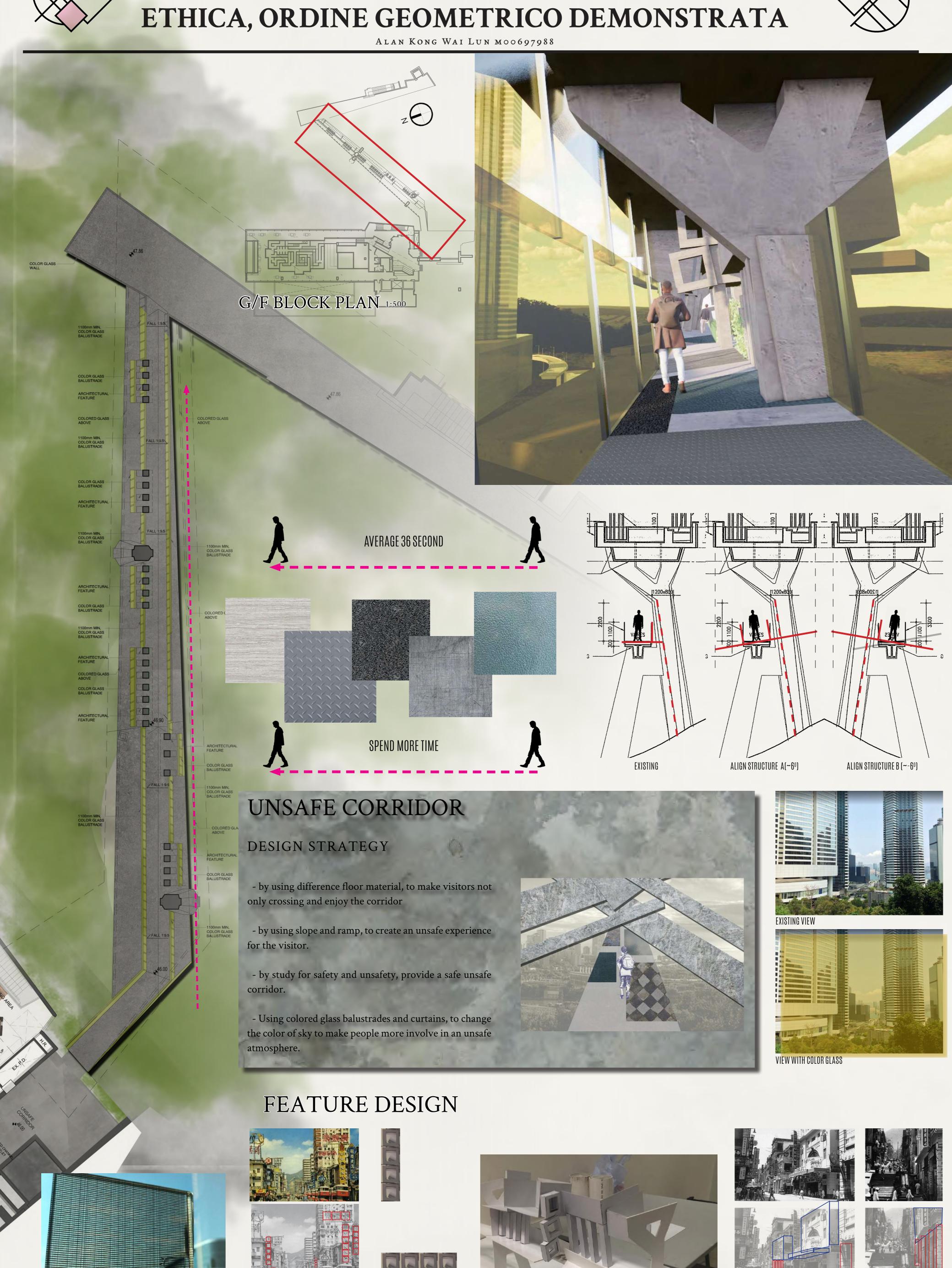


1:50



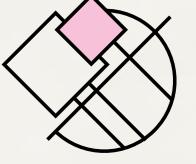
UNSAFE ETHICA, ORDINE GEOMETRICO DEMONSTRATA



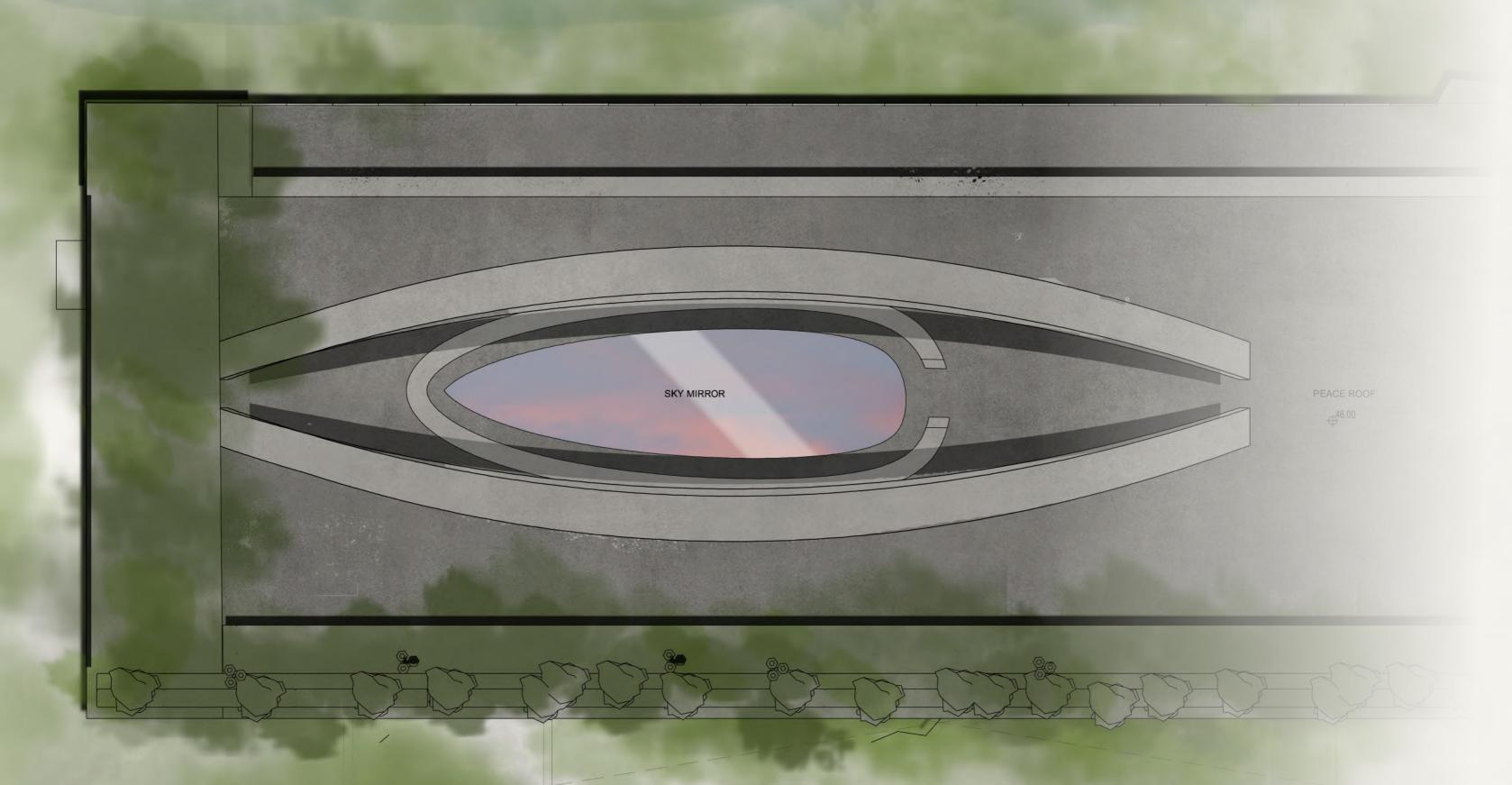




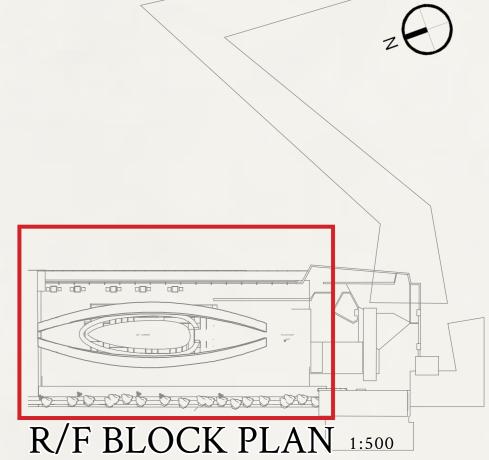
HOPE, PEACE, JOY, & LOVE ETHICA, ORDINE GEOMETRICO DEMONSTRATA

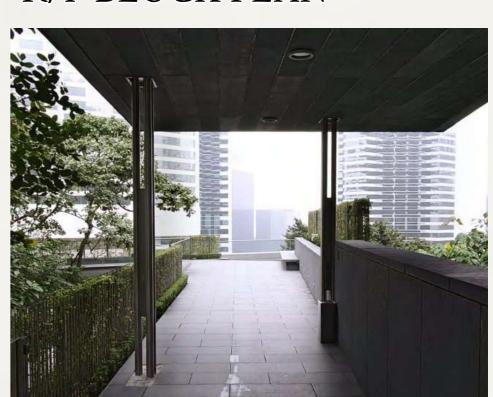


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object looks lighter or heavier





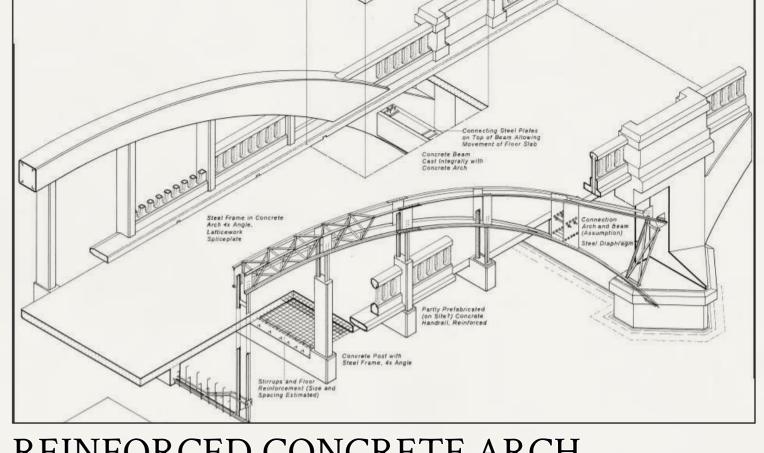
HOPE, PEACE, JOY, & LOVE DESIGN STRATEGY

- To create a cable structure, to hang the maze from the roof to the top of G/F.

- by the change from semi-open space to open space, provide a contrasting moment to visitors.

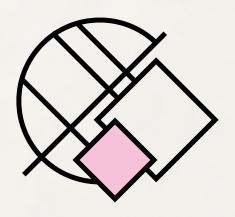
- by using the same material with difference order, provide a commutation space with Hope, Peace, Joy, and Love.

SAME MATERIAL DIFFERENT POSITION Different position and order are able to make the same



REINFORCED CONCRETE ARCH CONSTRUCTION DETAIL





ALAN KONG WAI LUN M00697988

ETHICA, ORDINE GEOMETRICO DEMONSTRATA

TELL A STORY BY INTERIOR ARCHITECTURAL

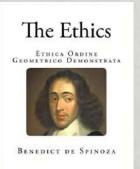
PROJECT BRIEF

By adding new-design to this explosives magazine of the Victoria Barracks, the historical value of this exploding magazine of the Victoria Barracks has been upgraded to a War History Experience Journey Hub, design different spatial-orders to give visitors an atmosphere of wartime: oppression, unsafe, and hopeless, by using interior architecture to elaborate relationship with enclosed space, semi-open and open space, visitors are able to experience different temperatures, textures, and lighting when they travel through different section. Thus enhancing historical value, present value(popular value) and future value with the built heritage.

THE NAME OF THE PROJECT

Ethics, Demonstrated in Geometrical Order (Latin: Ethica, ordine geometrico demonstrata), usually known as the Ethics, is a philosophical treatise written in Latin by Benedict de Spinoza. It was written between 1664 and 1665[citation needed] and was first published posthumously in 1677.

The book is perhaps the most ambitious attempt to apply the method of Euclid in philosophy. Spinoza puts forward a small number of definitions and axioms from which he attempts to derive hundreds of propositions and corollaries, such as "When the Mind imagines its own lack of power, it is saddened by it", "A free man thinks of nothing less than of death", and "The human Mind cannot be absolutely destroyed with the Body, but something of it remains which is eternal."



STORY

This architecture is a rethinking process for the safety citizen.

People in the architecture will away from the comfortable life, they are able to experience the space in war and chaos, they might feel oppression, unsafe and hopeless, etc. by experience these emotions did not appear in the safety city so often, they are able to redefine their hope and safe in their life, to rethink themselves after the architecture.

the reason for the site selected to Asia society is the historical value, people in Asia society usually not experience the war history, although there are some photo and text displayed for the history, people are not feeling the history in this exact heritage. This project not using the real photo or faked wartime decretion but by using simple geometries to create an abstracted space of atmosphere, the interior architecture design is to increase the abstracted wartime and chaos atmosphere, people might think about the war in architecture and learn the history of the heritage.





SITE ANALYSIS

PRESENTAND HISTORICAL VALUE

ALAN KONG WAI LUN M00697988







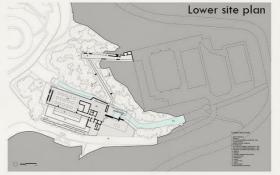


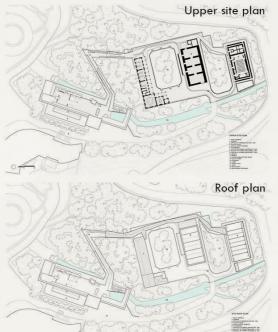












SITE ANALYSIS

ASIA SOCIETY HONG KONG CENTER

The Asia Society Hong Kong Center is a conservation and revitalisation project situated on a sloping site, combining new and old architecture straddling across a rainforest inhabited by fruit bats.

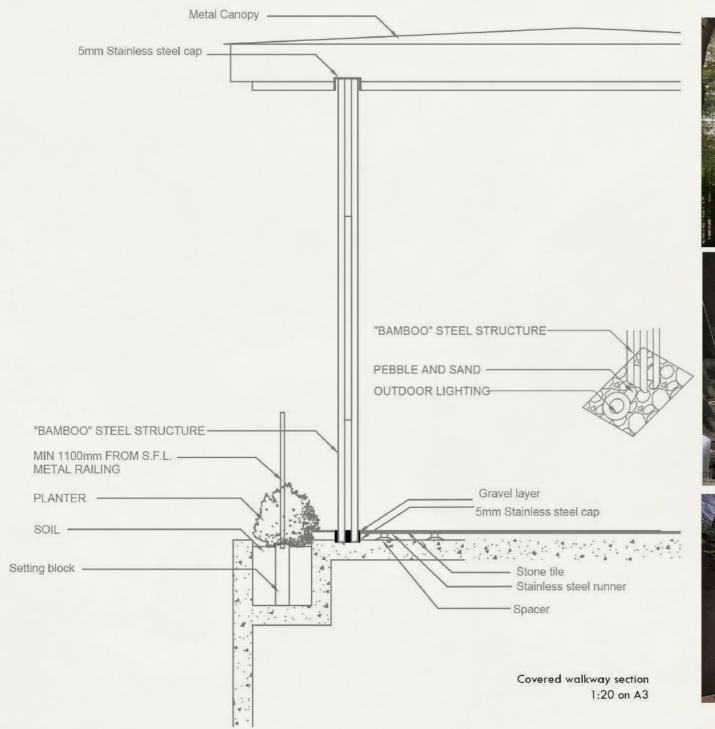
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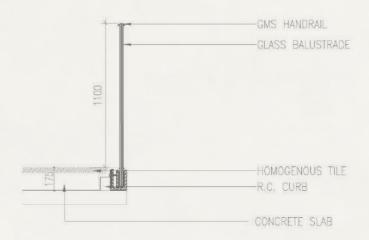
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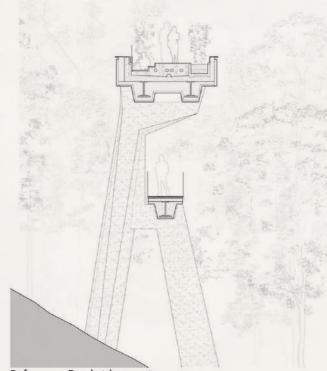








Balustrade section 1:20 on A3









HISTORICAL VALUE, PRESENTS VALUE, AND FUTURE VALUE



Name: Historic former explosives magazine

Location: Admiralty

Type: Not Graded Heritage

Used: Barracks (1888-1900)



Historical Value

Regarding the opium trade between British and China, there was a military conflict during 1840 and 1841, resulted in both the governments signed the treaty of Nanking on 29 August 1842, an official statement concerning to give British merchants to trade freely in China; and at the meantime Hong Kong Island ceded to Britain. Since the first British garrisons to land on Hong Kong in September 1841, due to the accommodation issue, the Britain officers were proposed to build multiple barracks in Hong Kong in order to provide a comfortable living place for her garrisons. After that, they started to build Magazine A and B in 1853-1868 for the storage of the ammunition.

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Future Value

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STORY BEGIN....

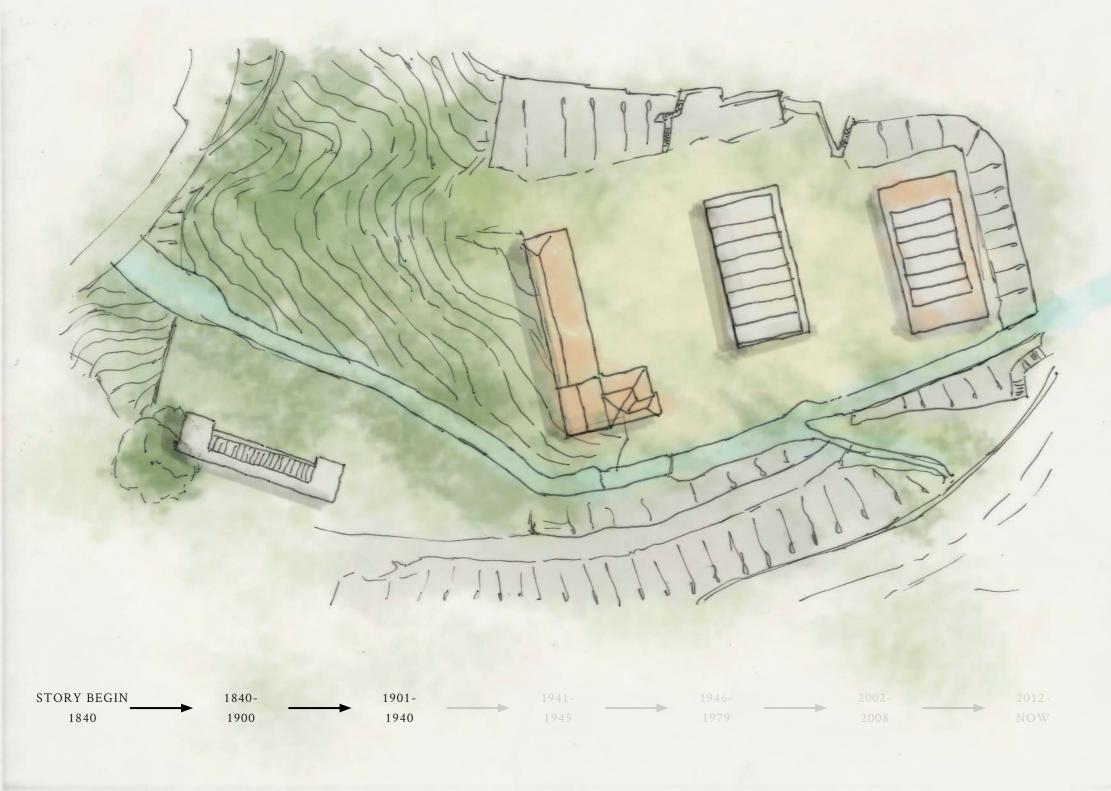
Once upon a time, there are a nature place, with a great netural landscape, a river, crossing from the high mountain, provided a beaitful natual place for creatures, including some rare type or animal and plants.



1840, THE BRITISH MILITARY ARRIVED

The barracks were constructed between the 1840s and 1874, and situated within the area bounded by Cotton Tree Drive, Kennedy Road and Queensway, Hong Kong. Together with Murray Barracks, Wellington Barracks and Admiralty Dock, the barracks formed a British military zone in Central. The barracks was named for Queen Victoria, monarch at the time of construction.





ARCHITECTURE OF WAR

The British military staied and build, there were 4 architecture in the site with diffent function by the military.



GG BLOCK for soldier use

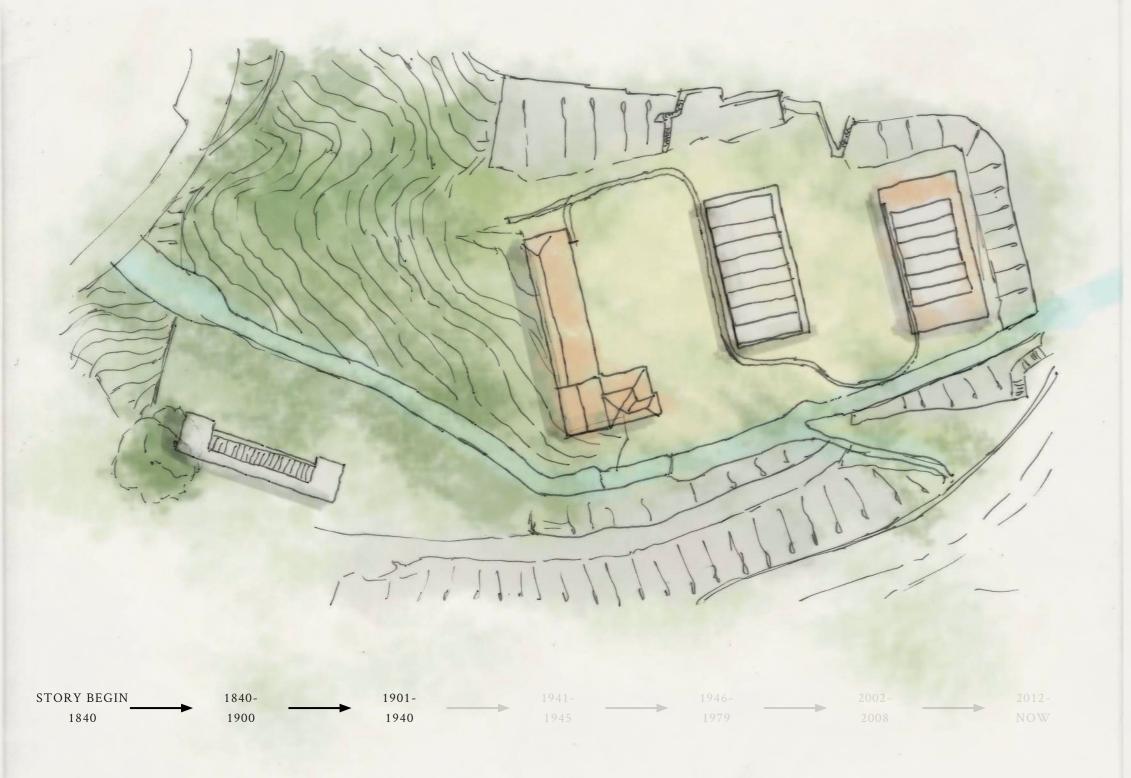


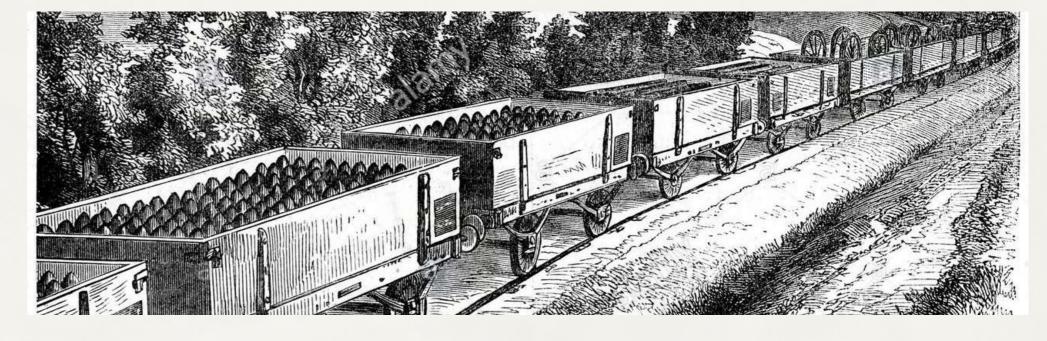
MAGAZINE A for explosion storage and testing





MAGAZINE B for explosion storage





THE AMMUNITION TRAIN

The ammuniton train used to be a transfer train with boom, gun, butlet, rocket, AK-47, MP5, hand gun, machine gun, etc, for the army, with the track.

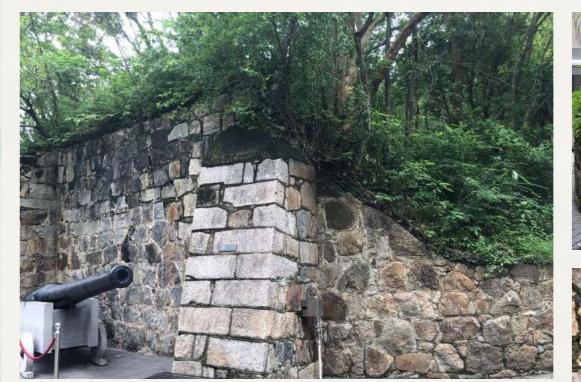
And now, we are trying to disign a moveable pavilion with beer, cocktail, alcoholic, gin, rum etc.

Moveable pavillion is more efficent than moving table and seat by human force.



STORY BEGIN

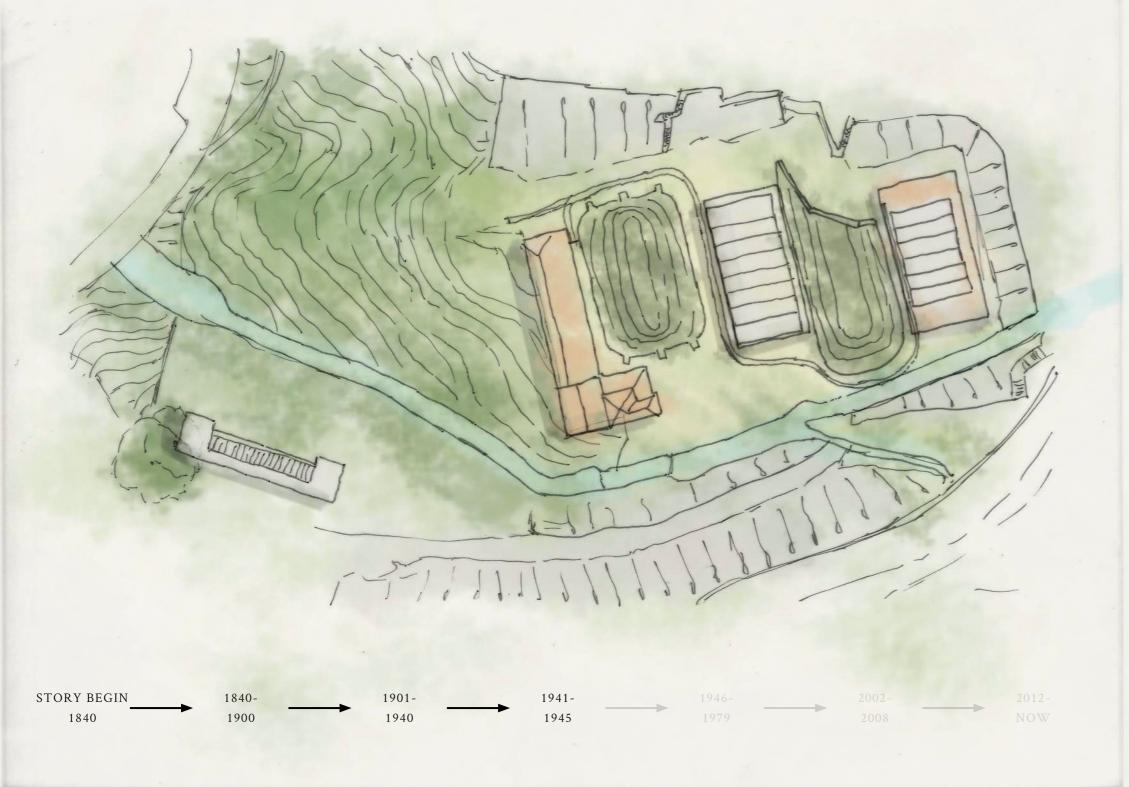
ARCHITECTURE OF WAR - BERM











THE INFLECTION PONIT, JAPANESE OCCUPATION.

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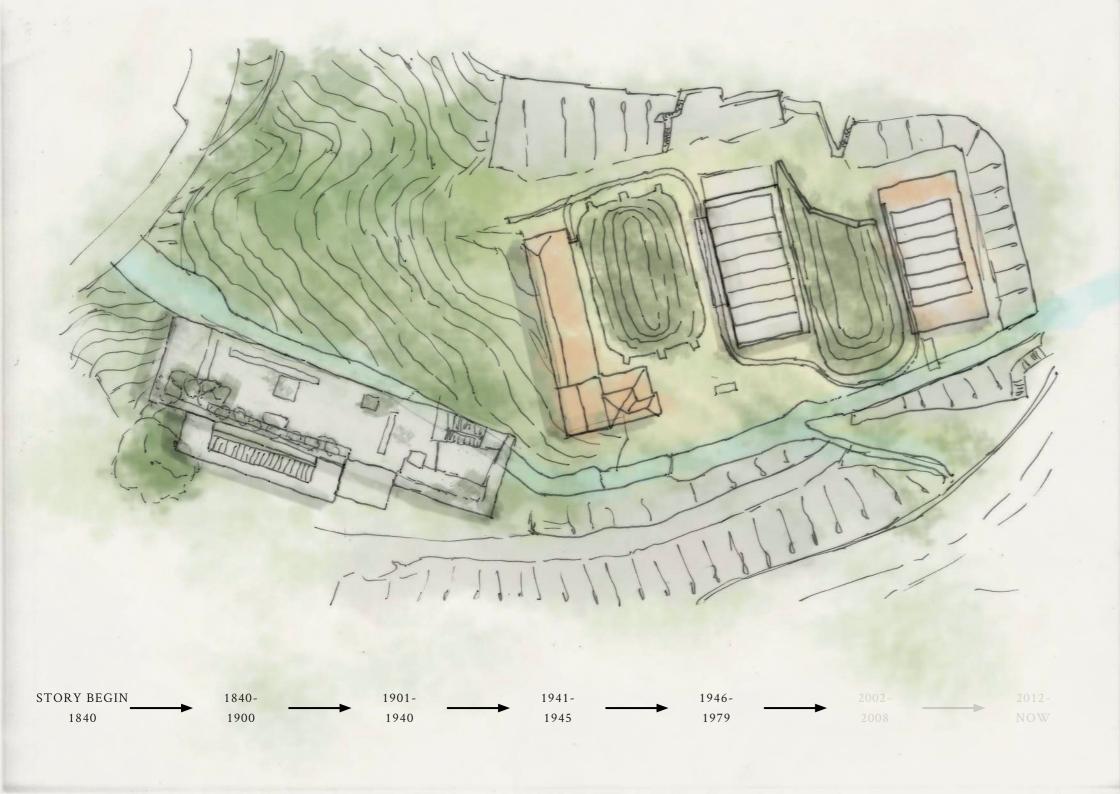


WEDNESDAY, JUNE 13, 1945. VOL. LXXI No. 1,284 PRICE: 3 Yen

Three Enemy Raiders Bagge Over Hongkong Yesterday

Incendiary Bombs Used For First Time: Foe's Devilish Design





A PEACEFUL TIME, WE EXTEND FOR THE PEACE

Asia Society was founded in 1956 by John D. Rockefeller 3rd. Initially established to promote greater knowledge of Asia in the United States, the Society today is a global institution — with offices throughout the U.S. and Asia — that fulfills its educational mandate through a wide range of cross-disciplinary programming. As economies and cultures have become more interconnected, the Society's programs have expanded to address a range of issues including the effects of globalization, and pressing concerns in Asia such as environmental challenges, and rapid urbanization.



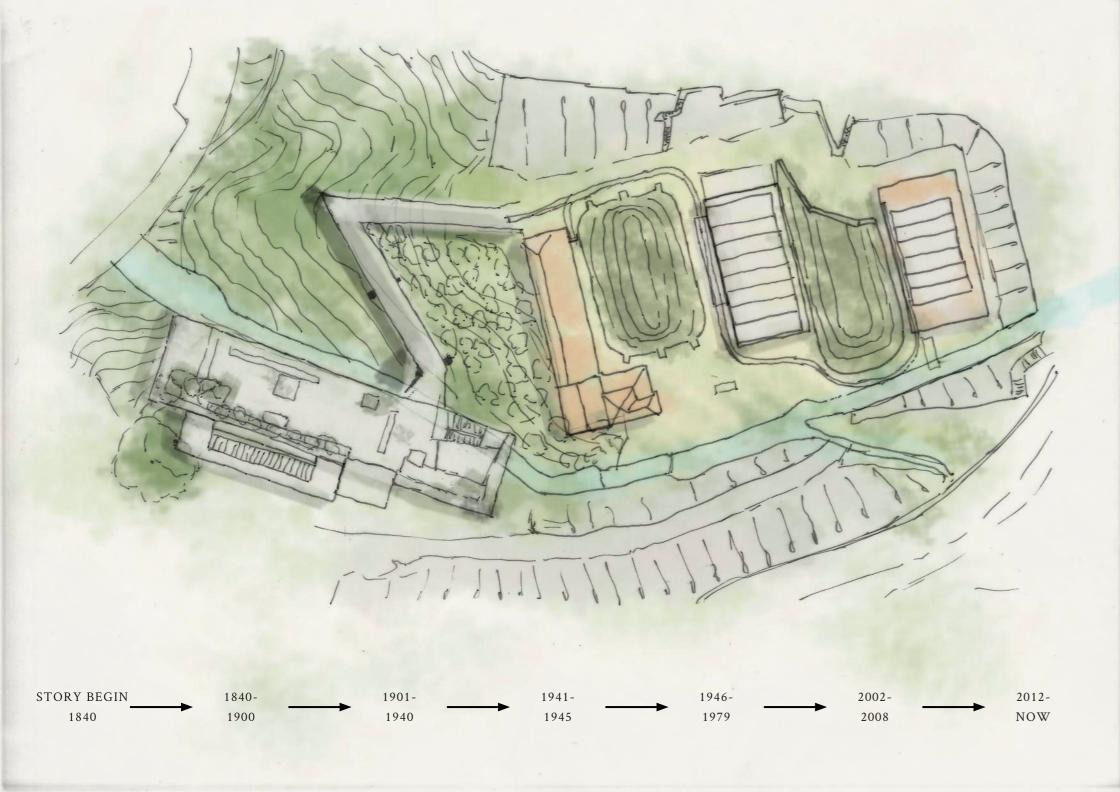


CONNECTING WITH PEACE

During the project, four cannons left over from the Second World War period were dug, and fruit bats were found in the forest near the construction site. Therefore, the design of the overhead bridge must be changed to ensure that the project will not damage Due to the nearby historical relics and ecological environment, the project cost doubled from the estimated 205 million yuan to 395 million yuan, and the completion date was postponed to the beginning of 2012.





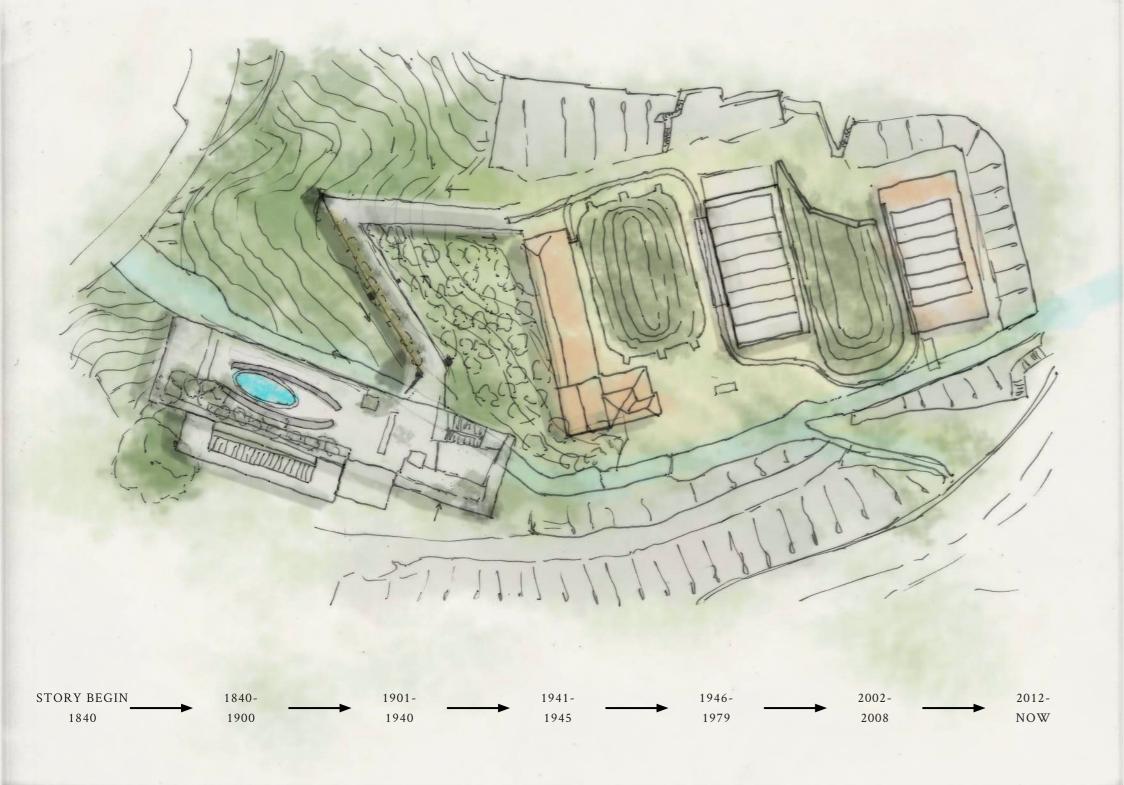


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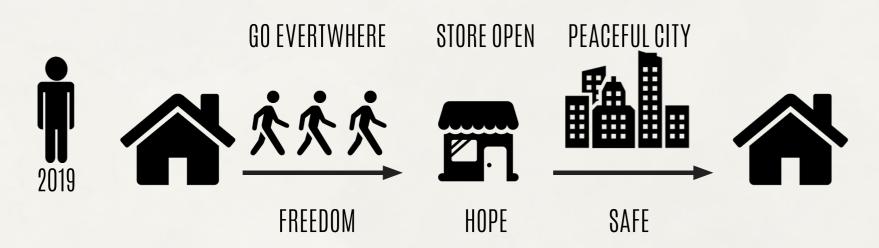


THE STORY NOW TELL WITH INTERIOR ARCHITECTURE

By interior architecture, this project is to tell this story to the public, without using photo and text, but share the emotion with architectural order, to represent the historical value.



LIFE IN 2019(NOWADAYS)



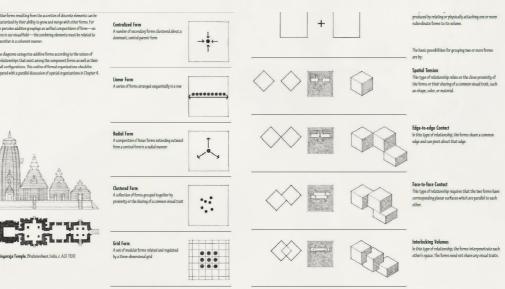
LIFE IN 1939(JAPANESE OCCUPATION)



although we can't invite people in 1939 to feel our life in 2019, we are able to design a place for 2019 people to feel in life in 1939. that is it, think out of life.

TELL THE STORY WITH INTERIOR ARCHITECTURE

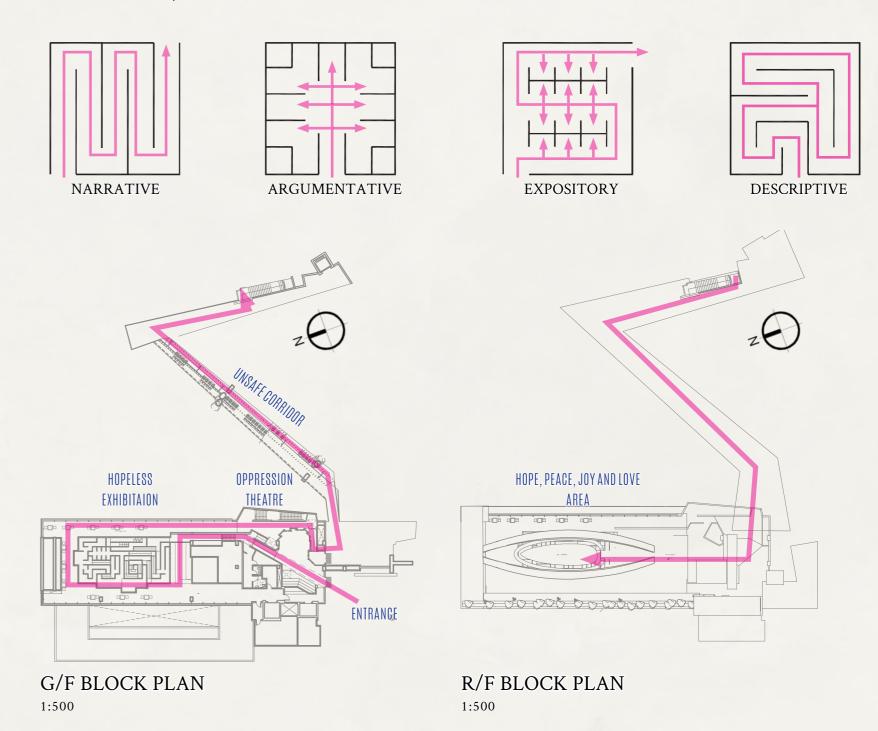
By adding new-design to this explosives magazine of the Victoria Barracks, the historical value of this exploding magazine of the Victoria Barracks has been upgraded to a War History Experience Journey Hub, design different spatial-orders to give visitors an atmosphere of wartime: oppression, unsafe, and hopeless, by using interior architecture to elaborate relationship with enclosed space, semi-open and open space, visitors are able to experience different temperatures, textures, and lighting when they travel through different section. Thus enhancing historical value, present value(popular value) and future value with the built heritage.



AN EMOTIONAL EXPERIENCE WITH INTERIOR ARCHITECTURE



IF ARCHITECT WERE WRITER, THEN ALL ARTICLE WOULD BECOME ARCHITECTURE



"If you want the present to be different from the past, study the past."

Baruch Spinoza



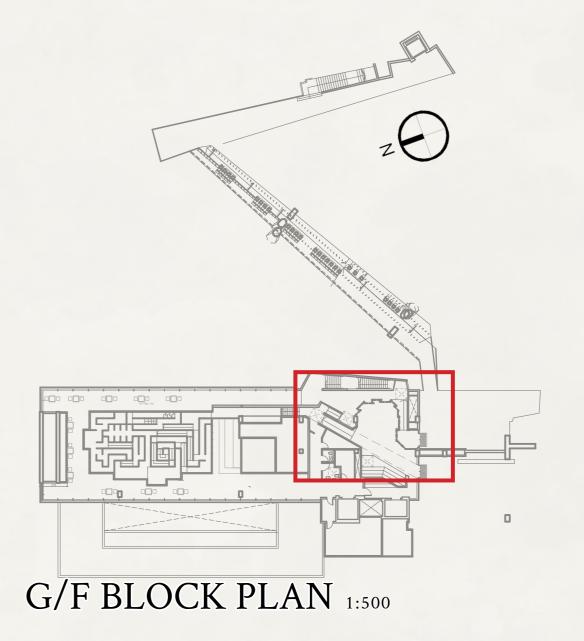
OPPRESSION

ETHICA, ORDINE GEOMETRICO DEMONSTRATA

"Joy is Pleasure arising from the image of something past whereof we doubted the issue. Disappointment is the Pain opposed to Joy."

Baruch Spinoza





THEATRE OF OPPRESSON

DESIGN STRATEGY

- To provide a performance stage in front of the main entrance, to make visitors feel the sudden oppression.
- Study by the theatre of the oppressed, to provide an interactive performance stage for visitors join performance with performer
- To provide a single direction circulation, the visitor must walkthrough to the performance stage to feel the oppression of performance.
- by the level difference between stage and watching area, visitors on stage will feel the oppression by audiences watching down from the vision panels around.
- by partition wall orientation and direction lighting, visitors will be directed to walk through the performance area to the hopeless exhibition.

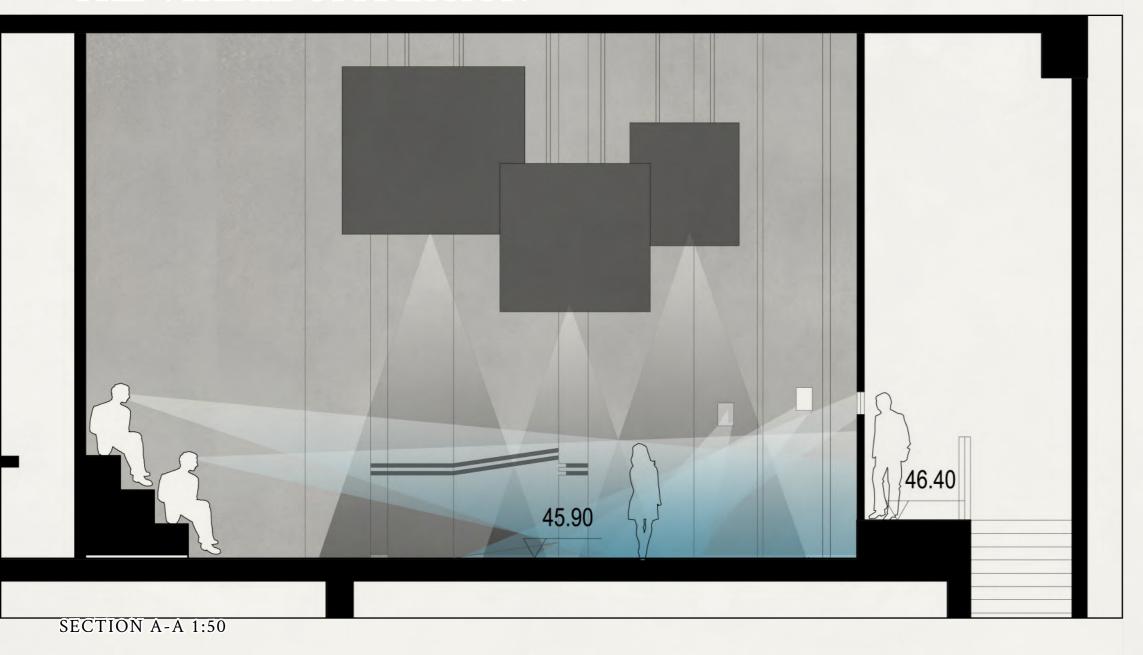
RESEARCH

THEATRE OF THE OPPRESSED

This is a term created by Augusto Boal to describe those engaged in Forum theatre. It refers to the dual role of those involved in the process as both spectator and actor, as they both observe and create dramatic meaning and action in any performance.

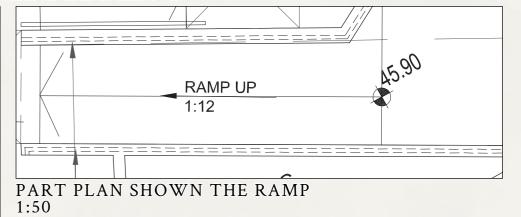


THE VISIBLE OPPRESSION



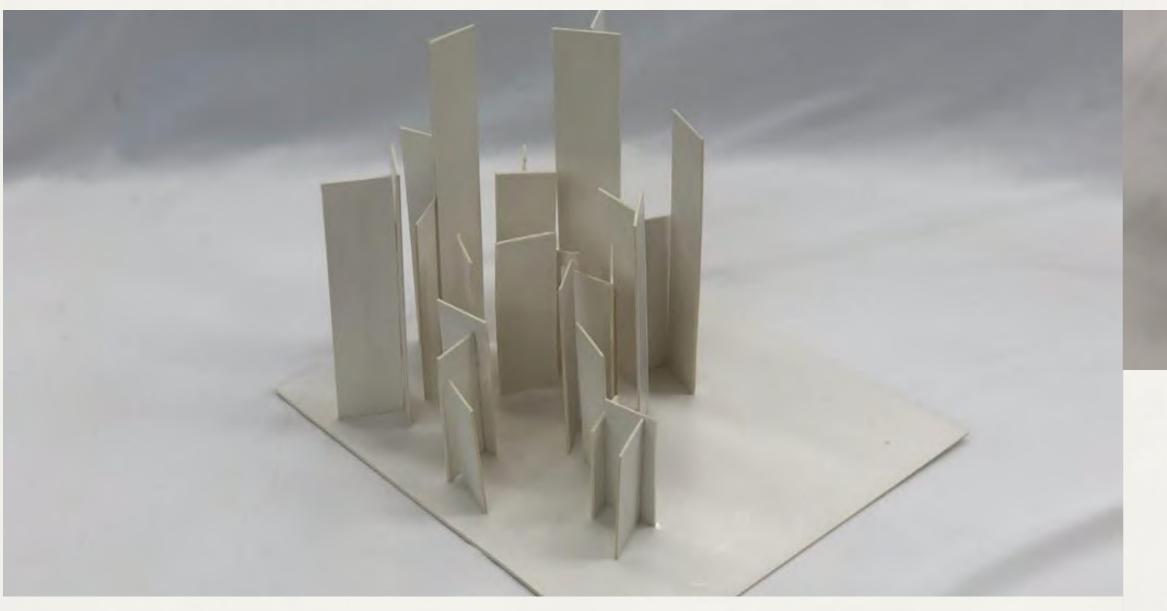
CONSEALED HANDRAIL AND DIRECTIONAL LIGHTING

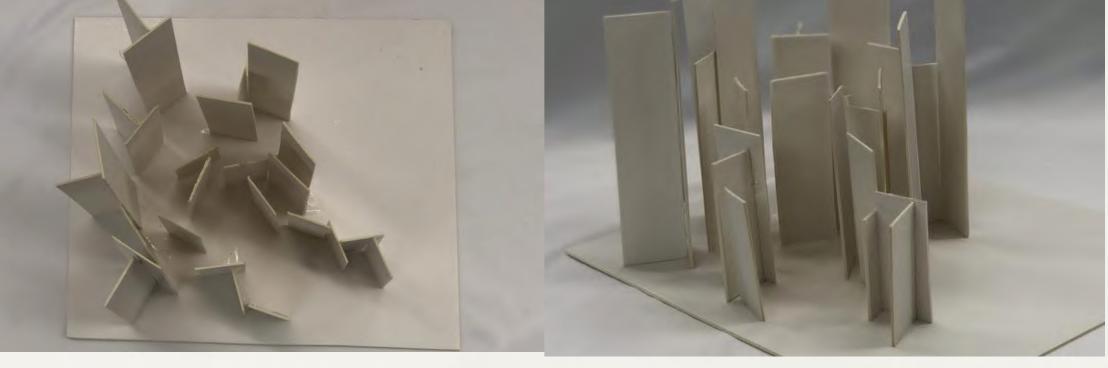






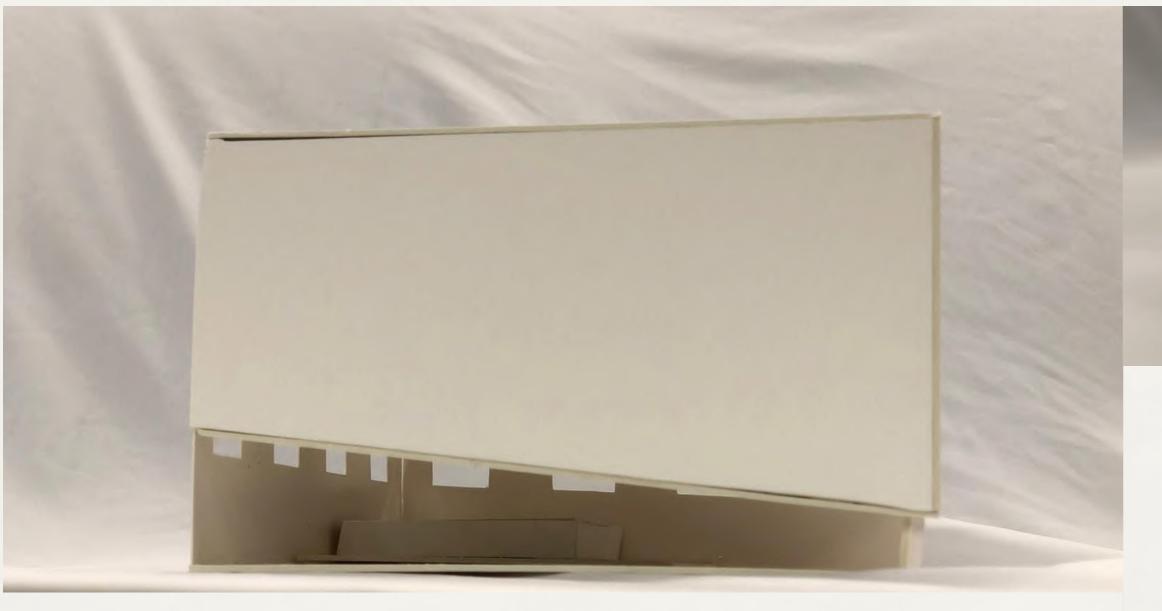
CONCEPT MODEL OF OPPRESSION





The model showing the prototype design for space of oppression, people inside, feel like watched by a lot of people from a high level.

CONCEPT MODEL OF OPPRESSION







The model showing the prototype design for space of oppression, with a low level of roof people are able to feel the pressure. A row of openings creates an illusion of people watching, make the user inside oppression and stressing.

MATERIAL BROAD



TWO TYPE OF STAGE MAKE TWO EMOTIONS



Normal theater, less interaction and oppression



oppression theater, more interaction and oppression





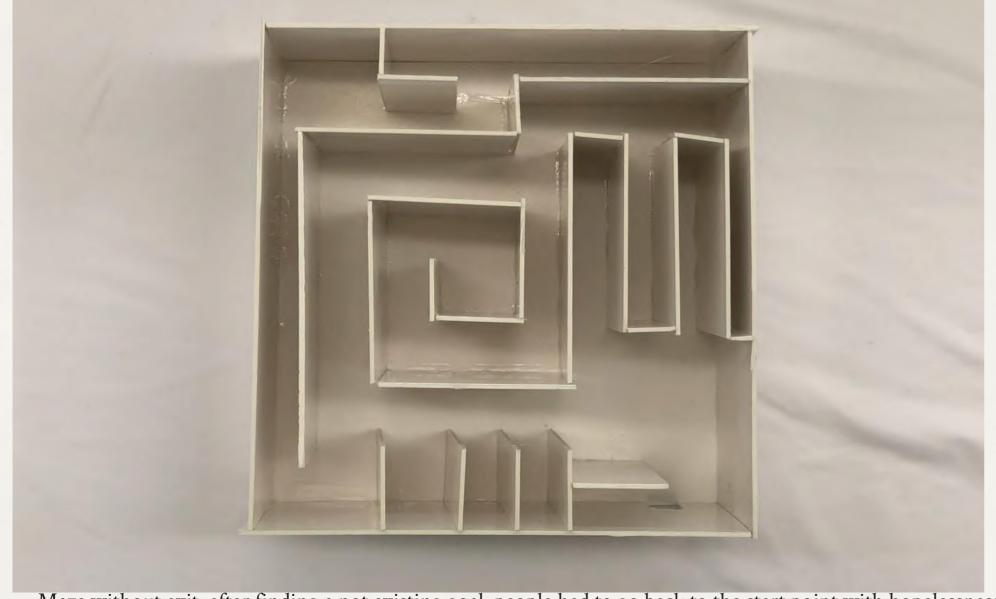
HOPELESS

ETHICA, ORDINE GEOMETRICO DEMONSTRATA

"There can be no hope without fear, and no fear without hope."

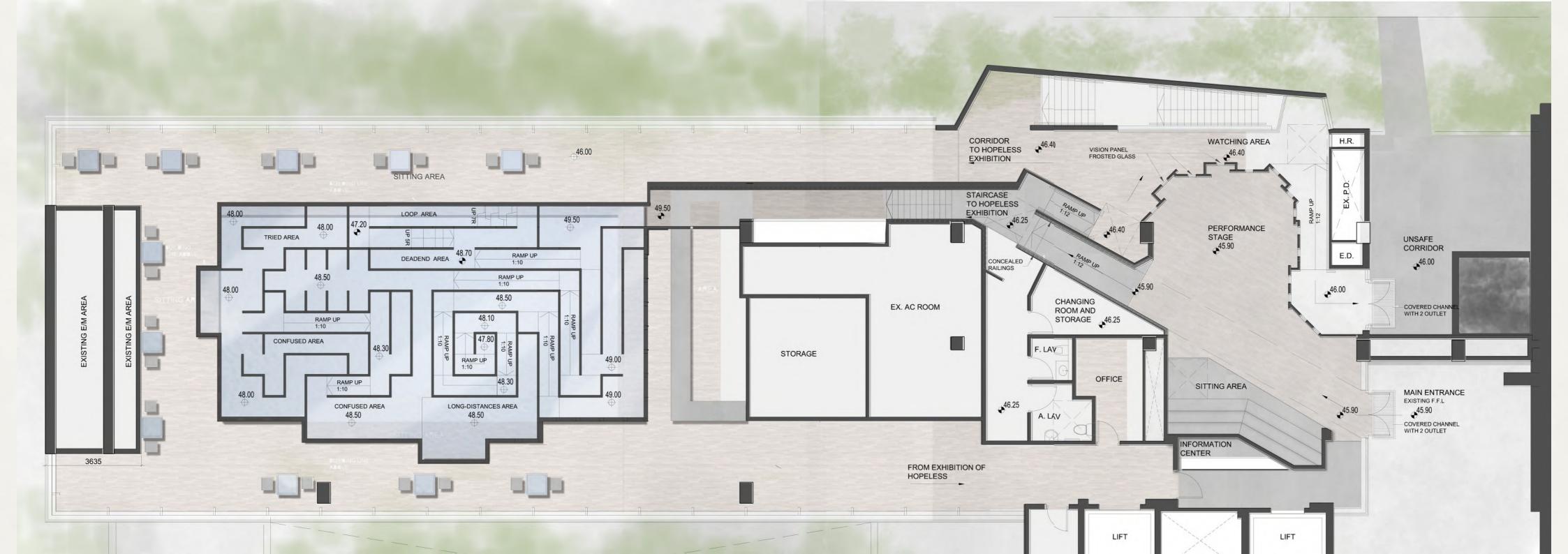
Baruch Spinoza

CONCEPT MODEL OF HOPELESS



Maze without exit, after finding a not existing goal, people had to go back to the start point with hopelessness.

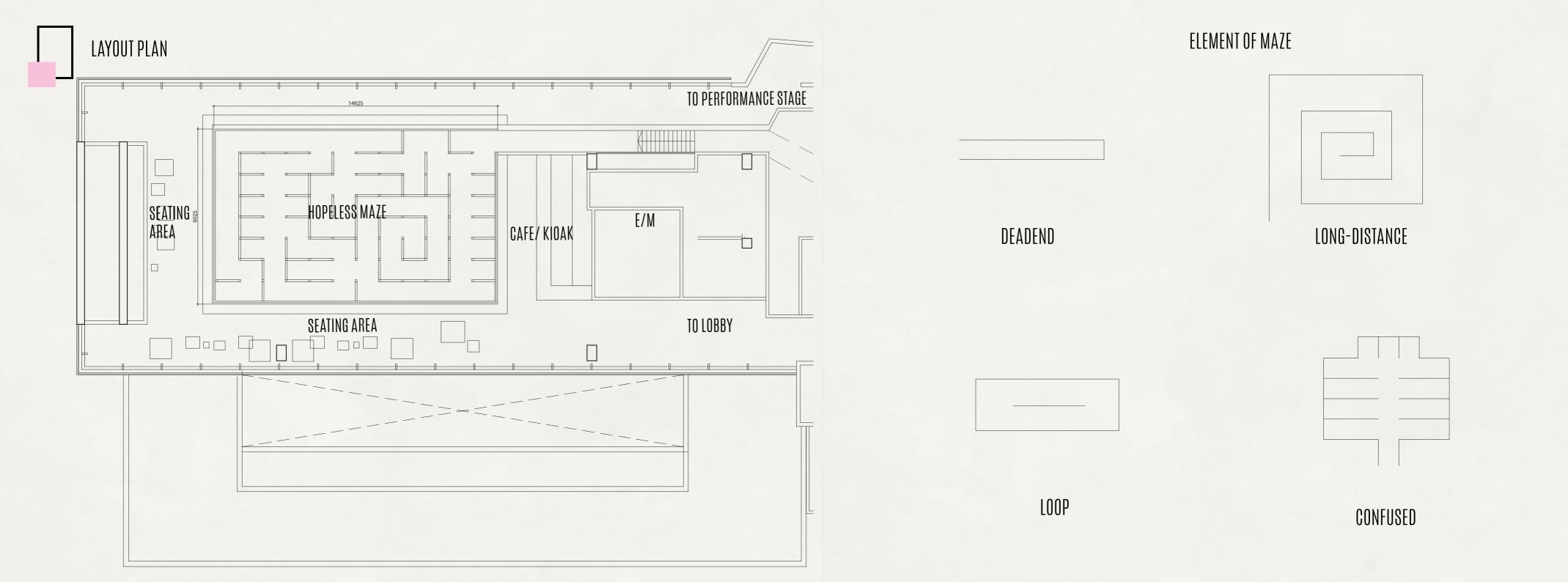


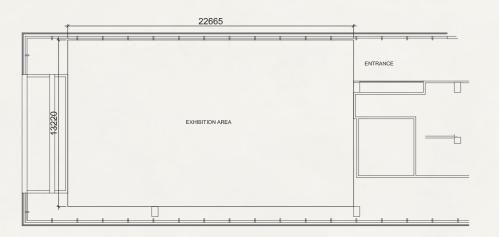


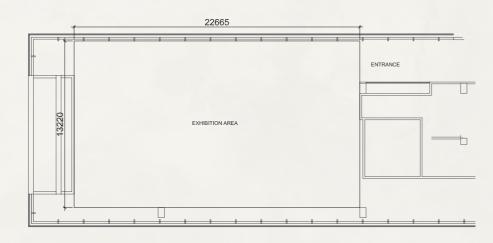
HOPELESS EXHIBITION DESIGN STRATEGY

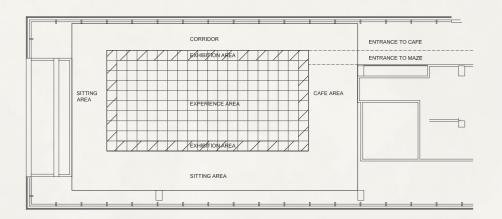
- to provide an exhibition hall to present the hopeless
- to create a no exit maze, people inside will be tired to find and feel hopeless.
- the only exhibiting is people in an exhibition with no exhibit, the human being in the exhibition are the exhibits of the exhibition in itself.
- by the frosted glass floor and the level-difference, people on ground floor are able to observe the hopeless people inside the maze.
- by the contrast of wooden and concrete material, people are able to feel the difference atmosphere between "insider" and "outsider".

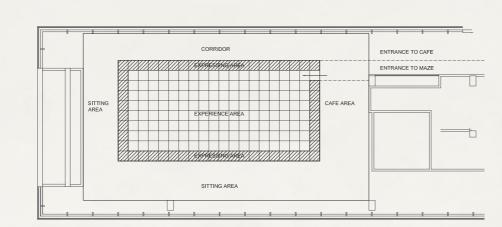




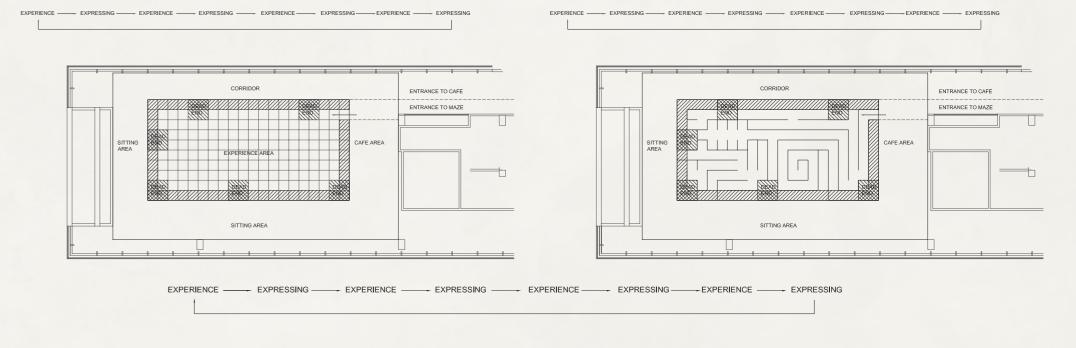


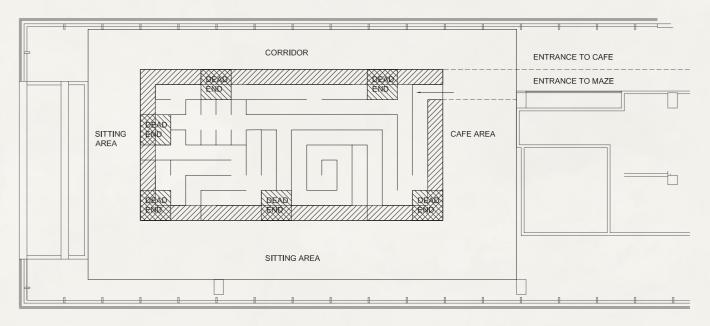


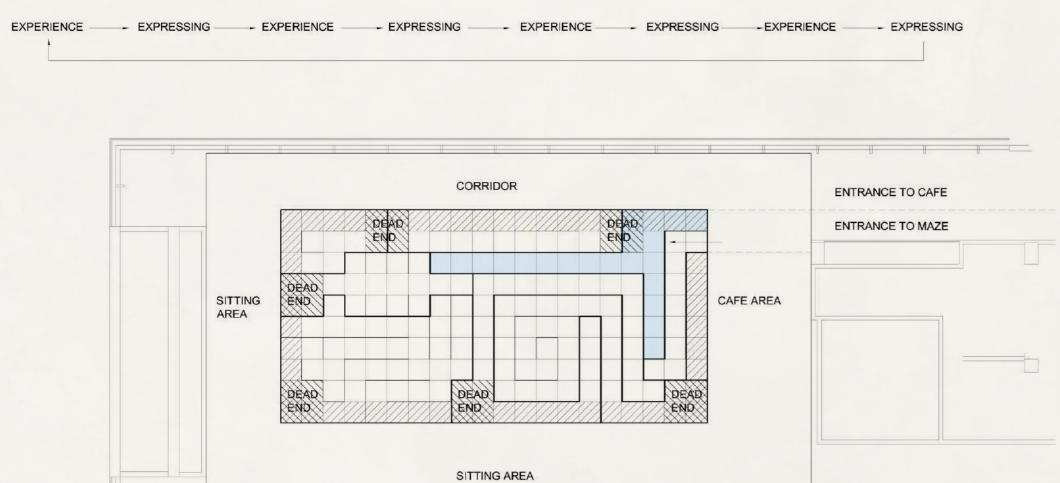




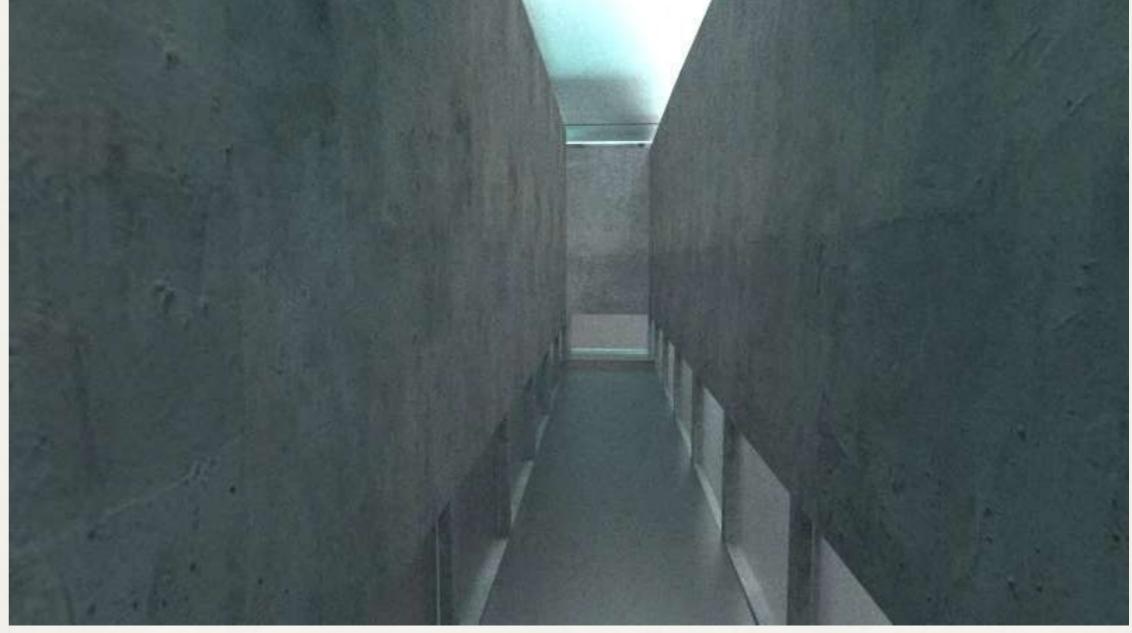
EXPERIENCE — EXPRESSING — EXPERIENCE — EXPRESSING — EXPERIENCE — EXPRESSING — EXPERIENCE — EXPRESSING



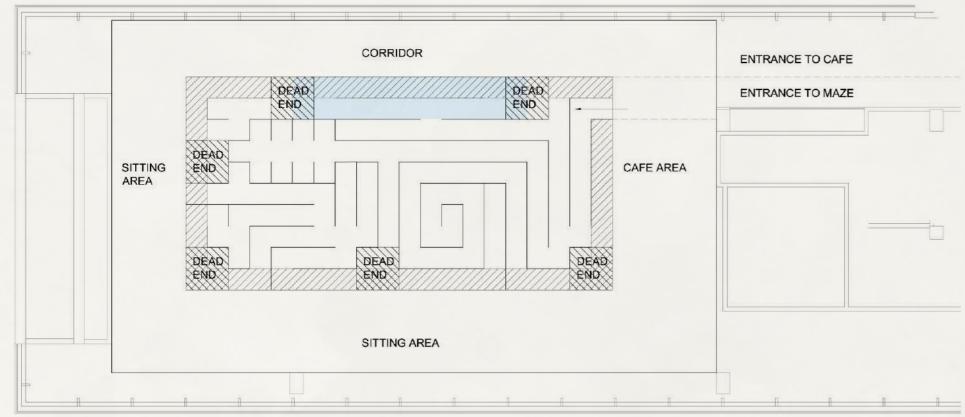




DEADEND AREA

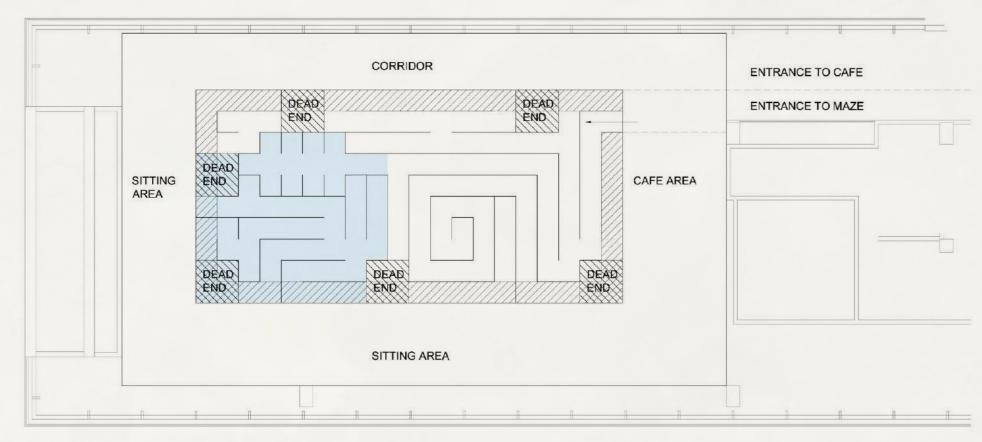


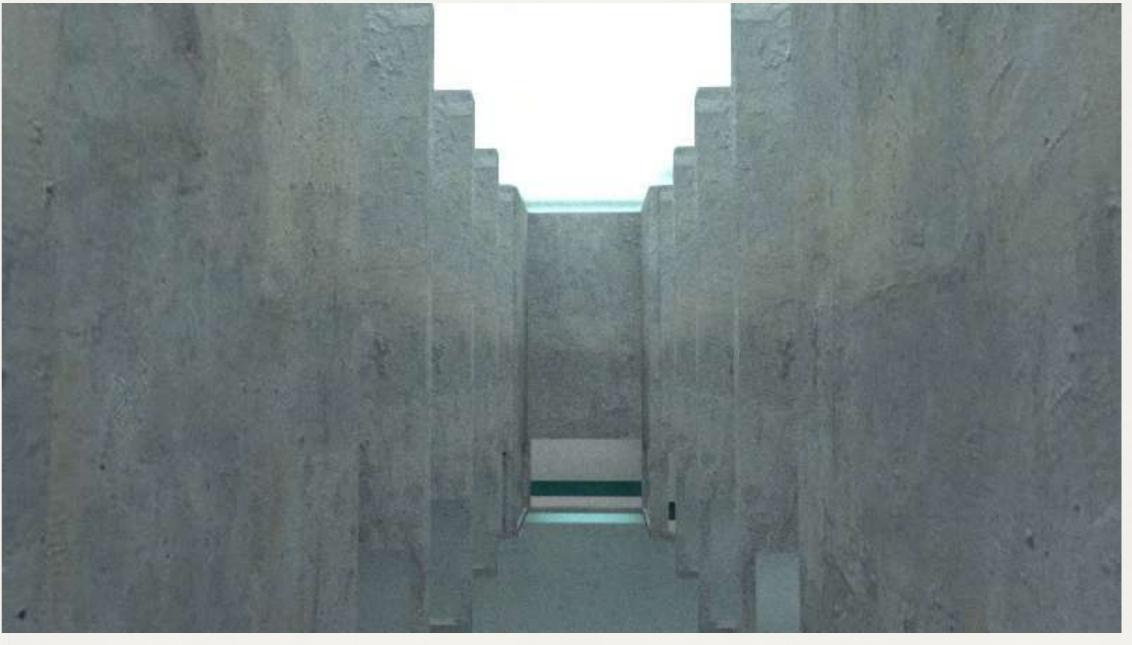


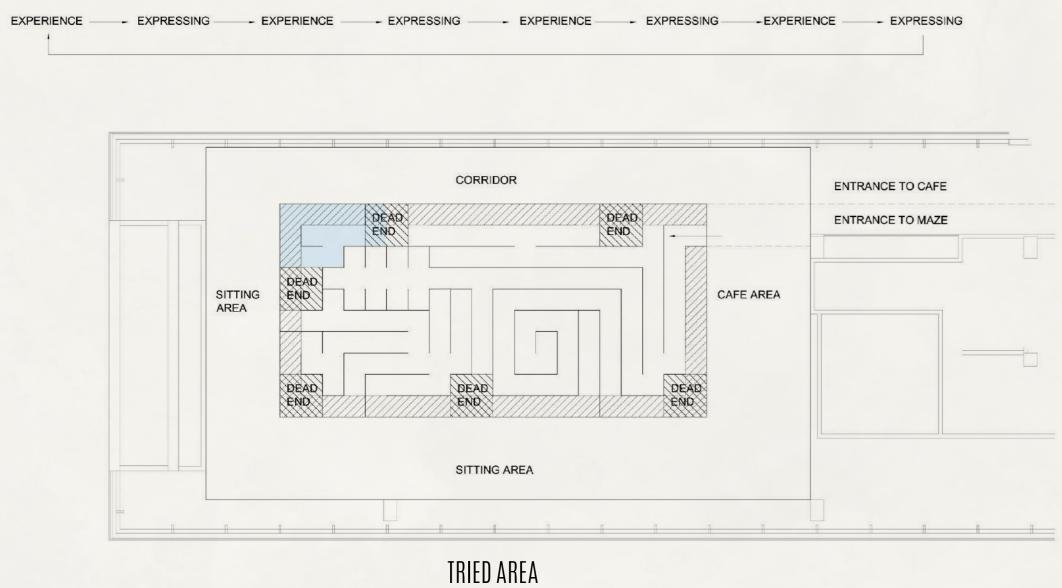






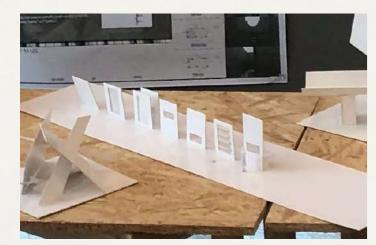








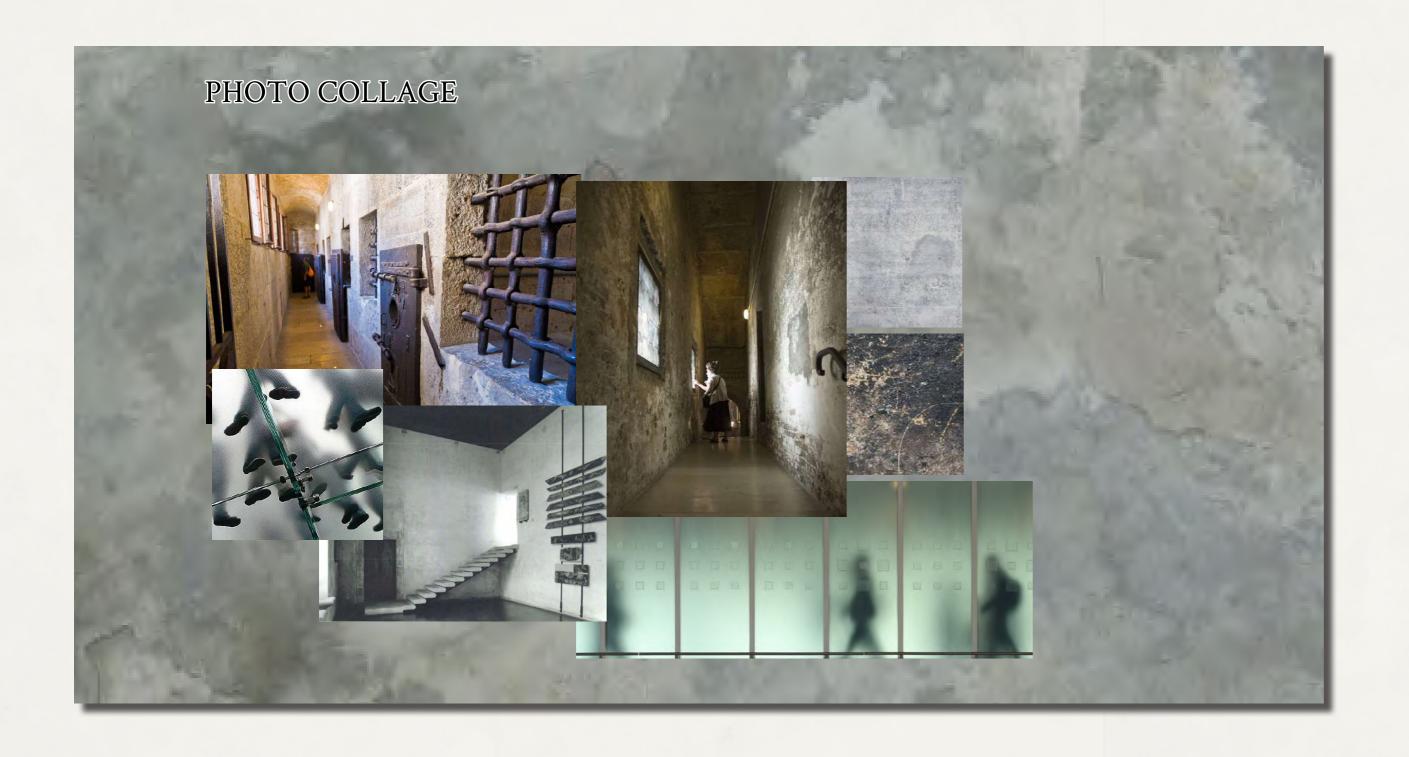




MODEL OF WATCHING



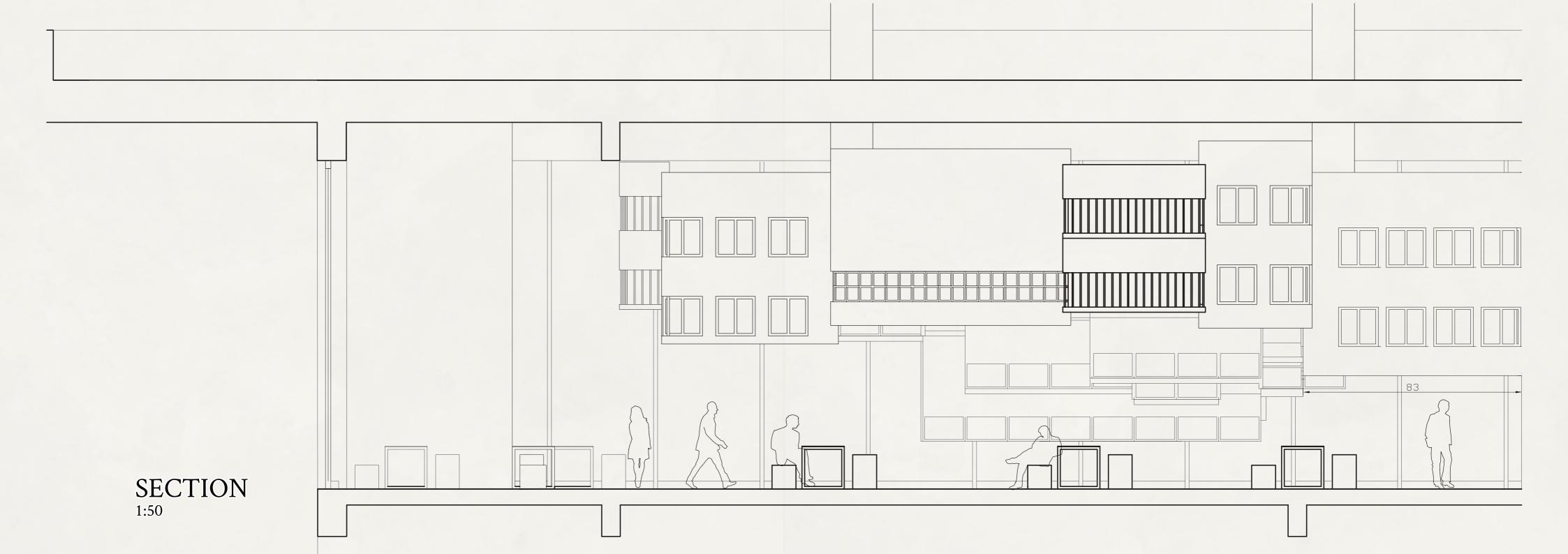


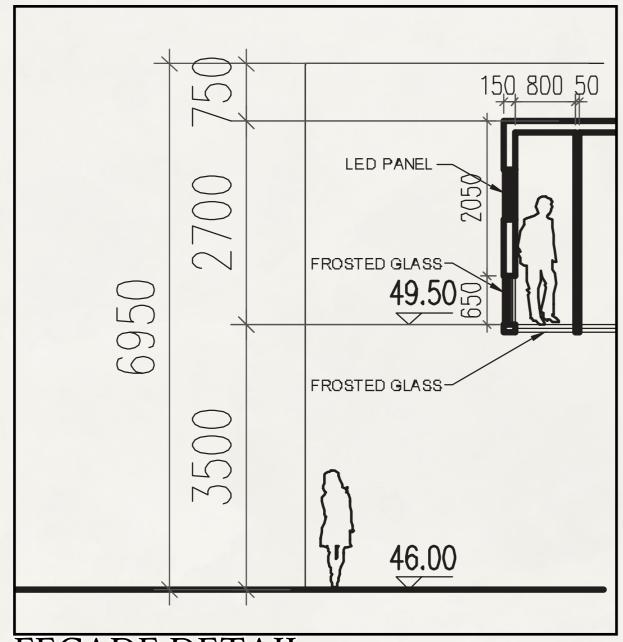


REPRESENT HONG KONG IN 1939









FECADE DETAIL

1:50

MATERIAL BROAD







HOPELESS

ETHICA, ORDINE GEOMETRICO DEMONSTRATA



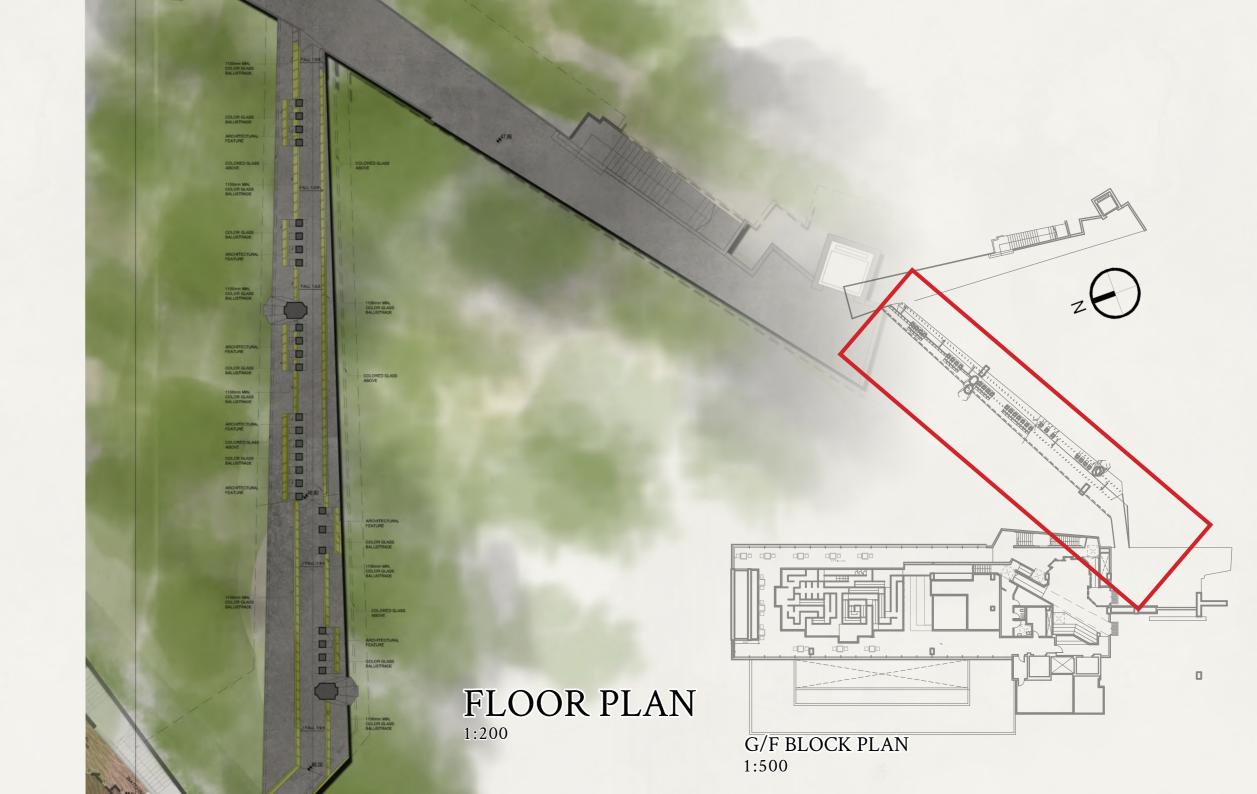


UNSAFE

ETHICA, ORDINE GEOMETRICO DEMONSTRATA

"There can be no hope without fear, and no fear without hope."

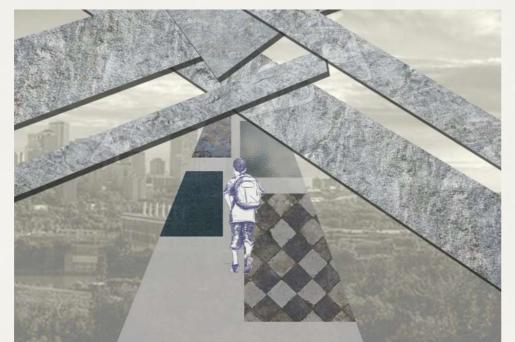
Baruch Spinoza



UNSAFE CORRIDOR DESIGN STRATEGY

- by using difference floor material, to make visitors not only crossing and enjoy the corridor
- by using slope and ramp, to create an unsafe experience for the visitor.
- by study for safety and unsafety, provide a safety unsafe corridor.
- Using colored glass balustrades and curtains, to change the color of sky to make people more involve in an unsafe atmosphere.







CROSSING WITH NO ENJOYMENT





THE RELATIONSHIP BETWEEN HUMAN CENTER-POINT, RADIUS, SAFETY, AND SENSE OF DANGER

EXISTING TOO OVER ANGLED ALIGN STRUCTURE A(~60) THE ANGLE OF THE RAMP LIKE ABOVE, THE CENTER POINT IS NOT OVER THE STANDING POINT, PEOPLE WILL FEEL UNSAFE BUT NOT MAKE THEM FALL, IF THE HUMAN CENTER-POINT OVER THE STANDING POINT, THE HUMAN WILL FALL, THAT'S REALLY UNSAFE. THAT IS SAFETY UNSAFE.

MATERIAL STUDY FOR THE GLASS



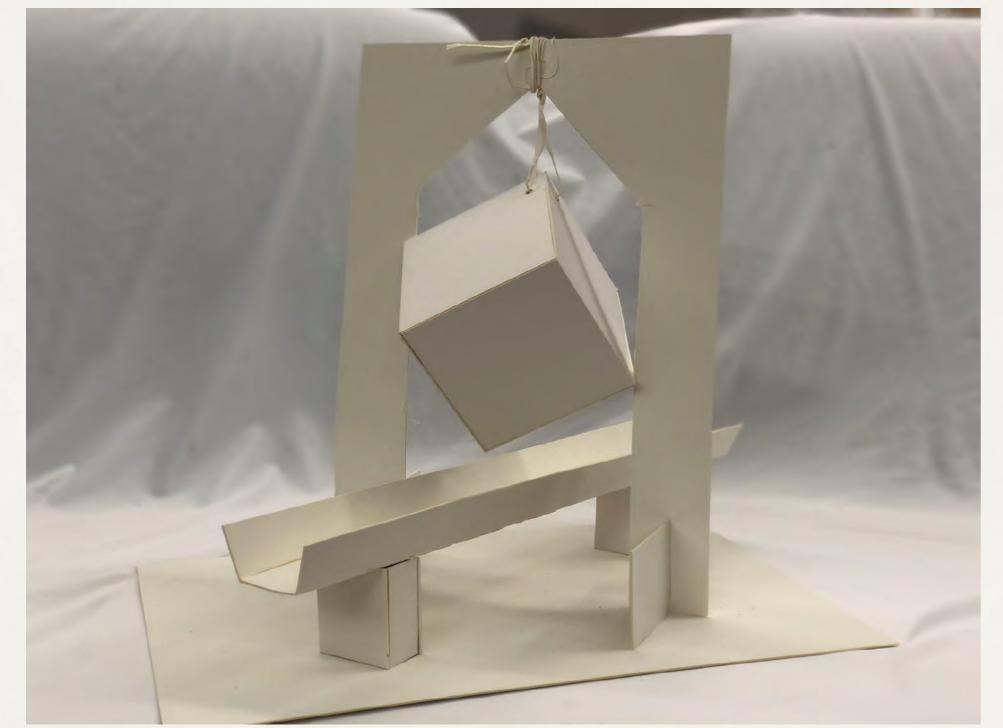
FXISTING VIFW

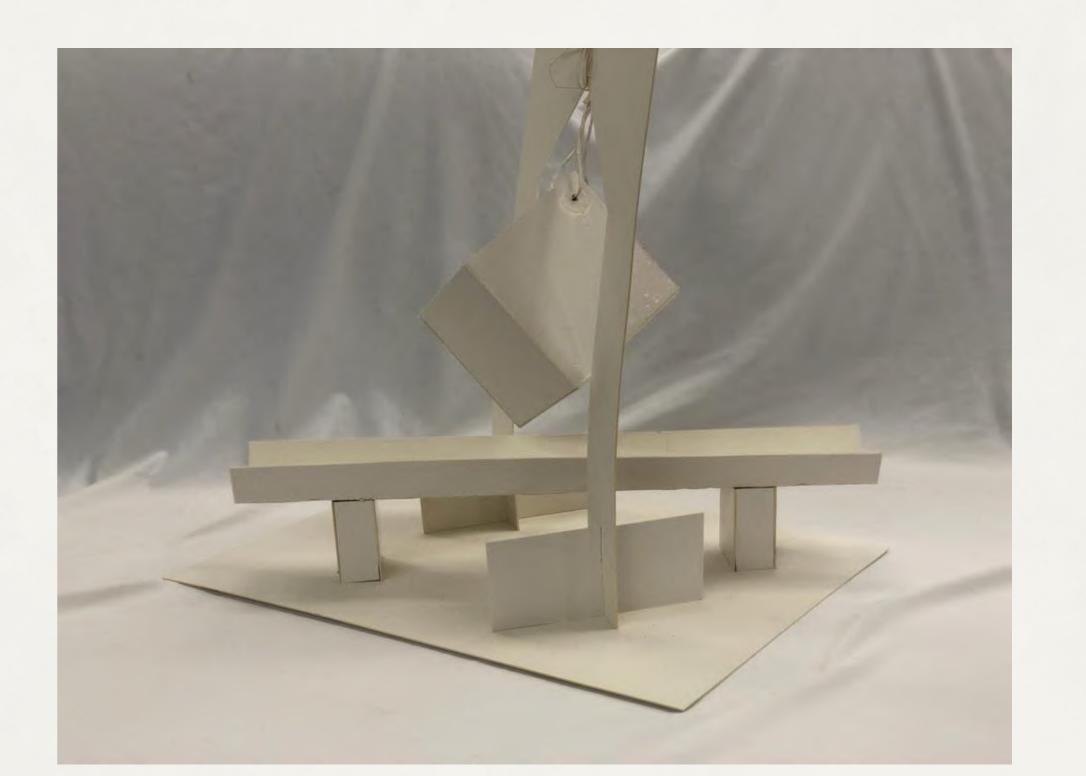


VIEW WITH COLOR GLASS

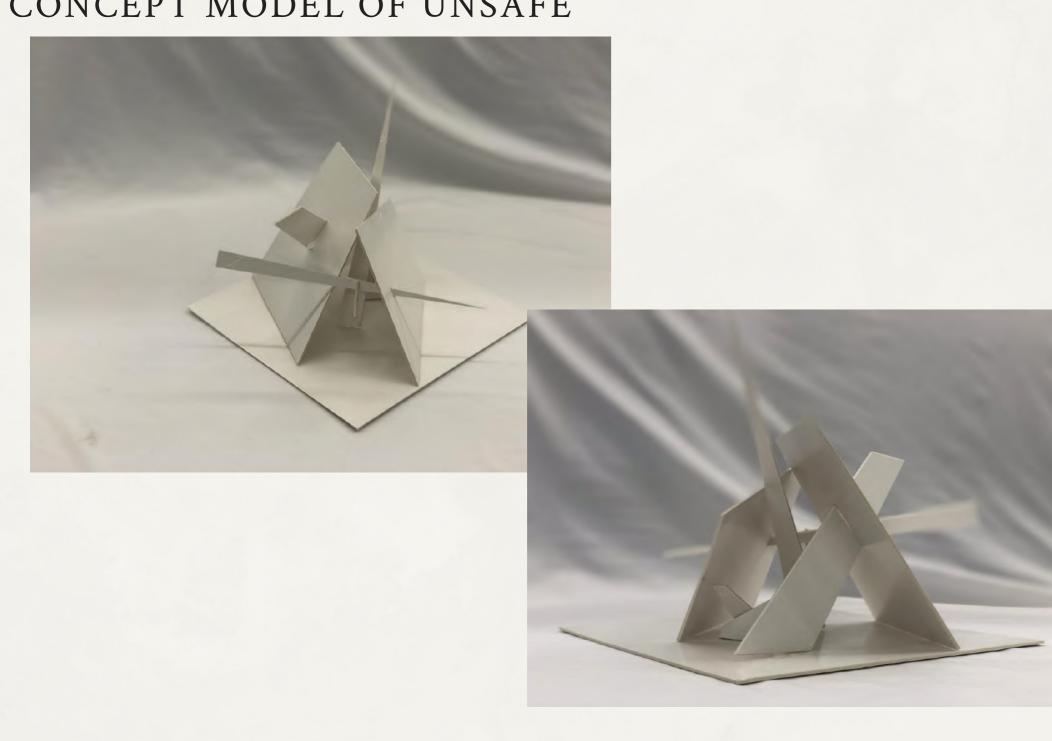


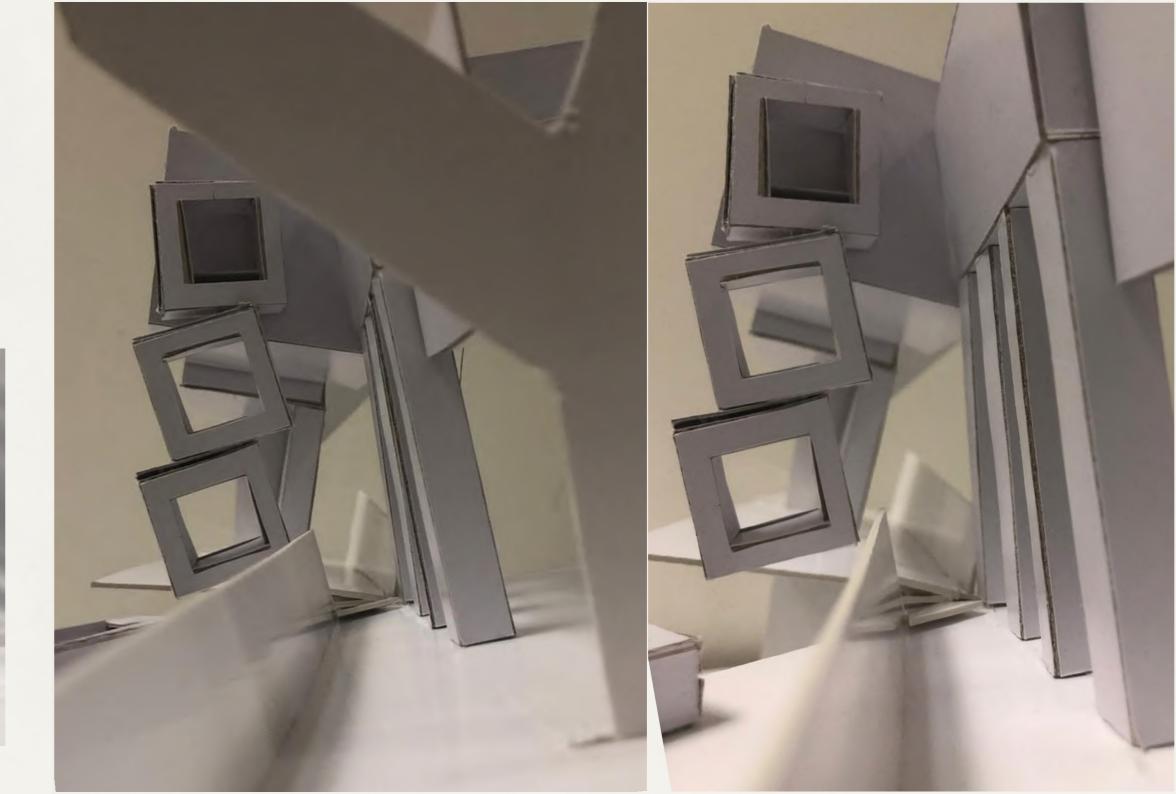
CONCEPT MODEL OF UNSAFE



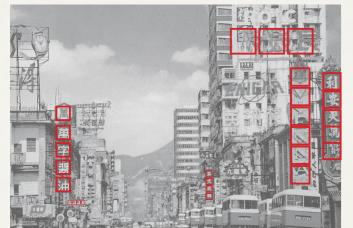


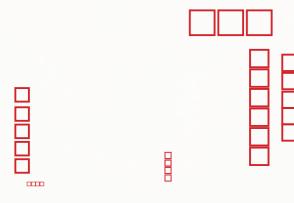
CONCEPT MODEL OF UNSAFE













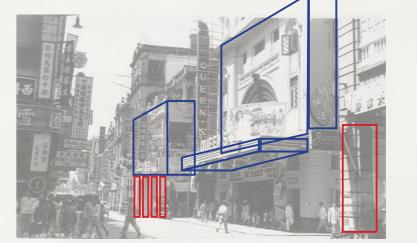


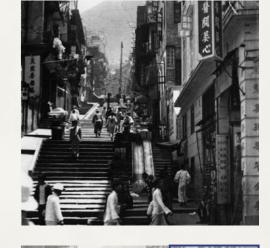


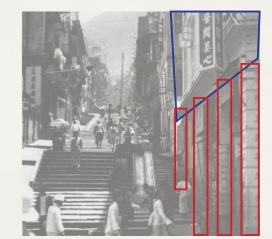
THE ABSTRACTION OF OLD HONG KONG

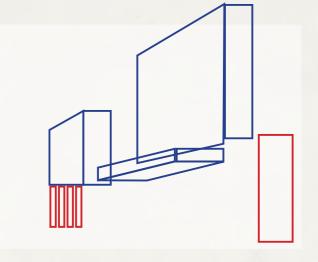


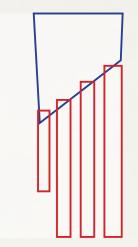


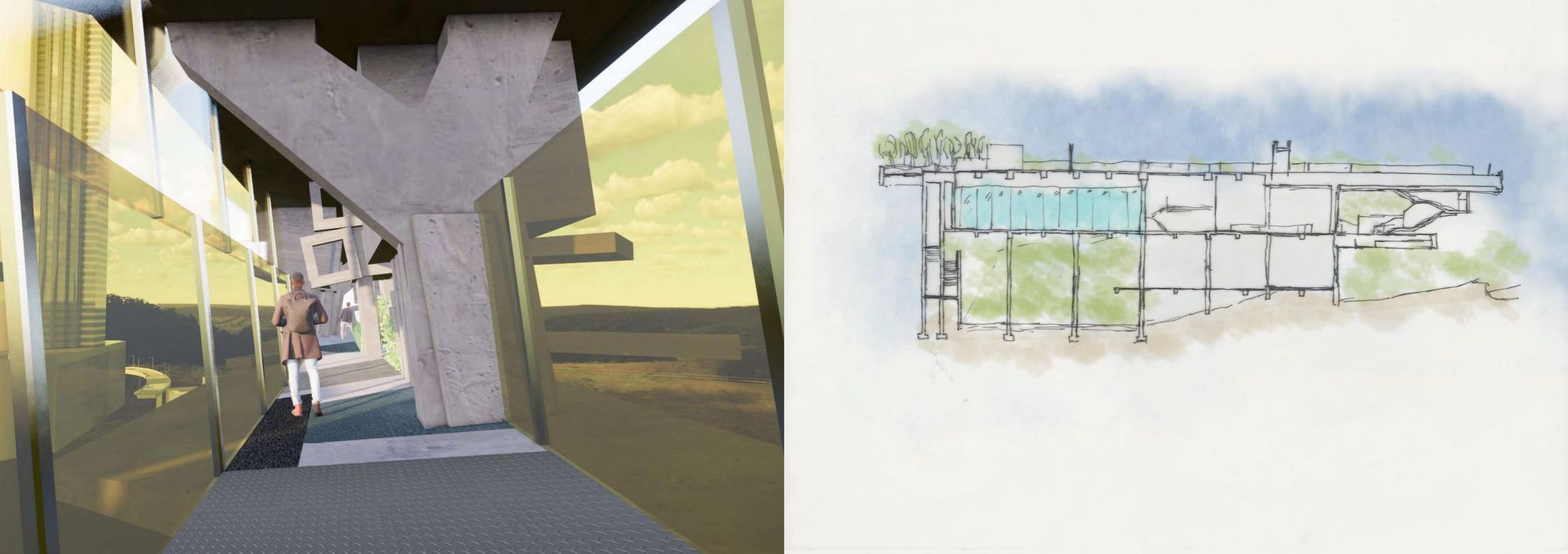






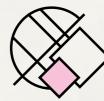








WAY TO GO

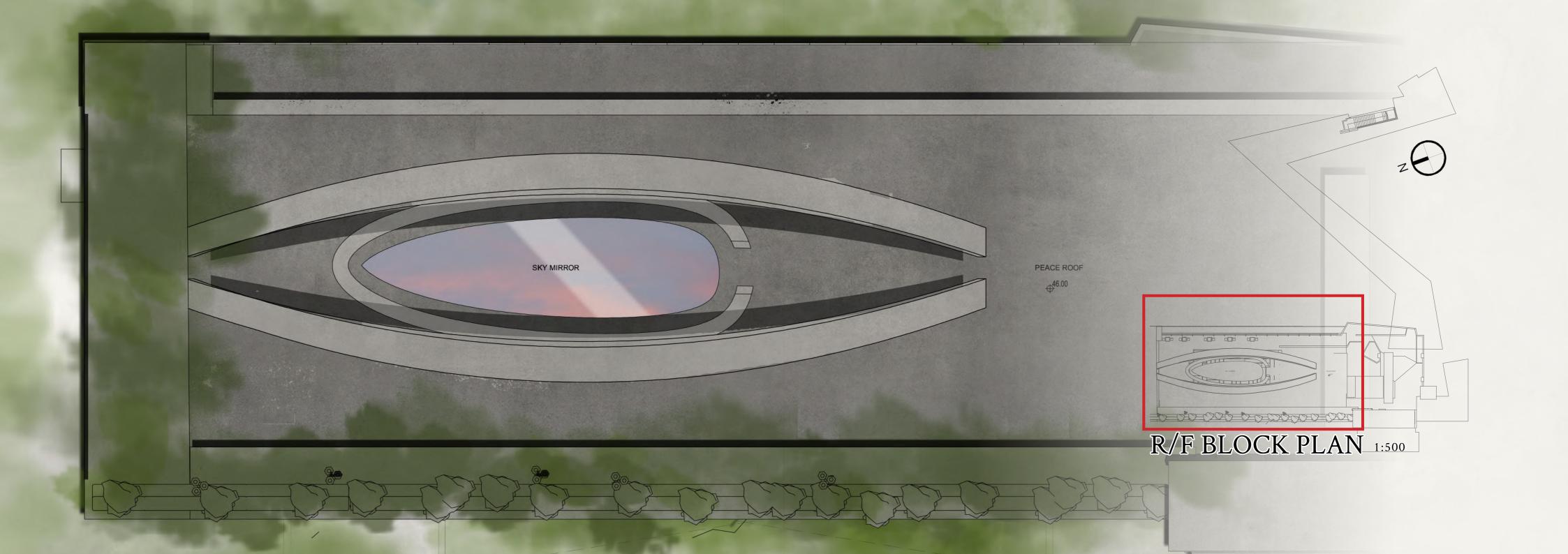


HOPE, PEACE, JOY, & LOVE

ETHICA, ORDINE GEOMETRICO DEMONSTRATA

"Peace is not mere absence of war, but is a virtue that springs from force of character."

Baruch Spinoza



HOPE, PEACE, JOY, & LOVE

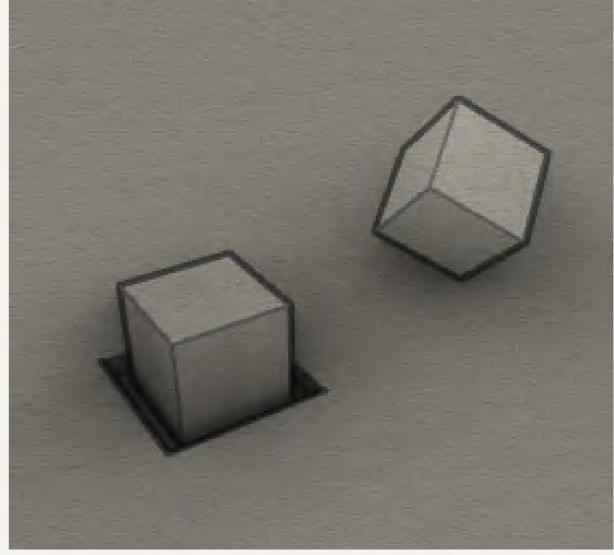
DESIGN STRATEGY

- To create a cable structure, to hang the maze from the roof to the top of G/F.

- by the change from semi-open space to open space, provide a contrasting moment to visitors.

- by using the same material with difference order, provide a commutation space with Hope, Peace, Joy, and Love.

SAME MATERIAL DIFFERENT POSITION

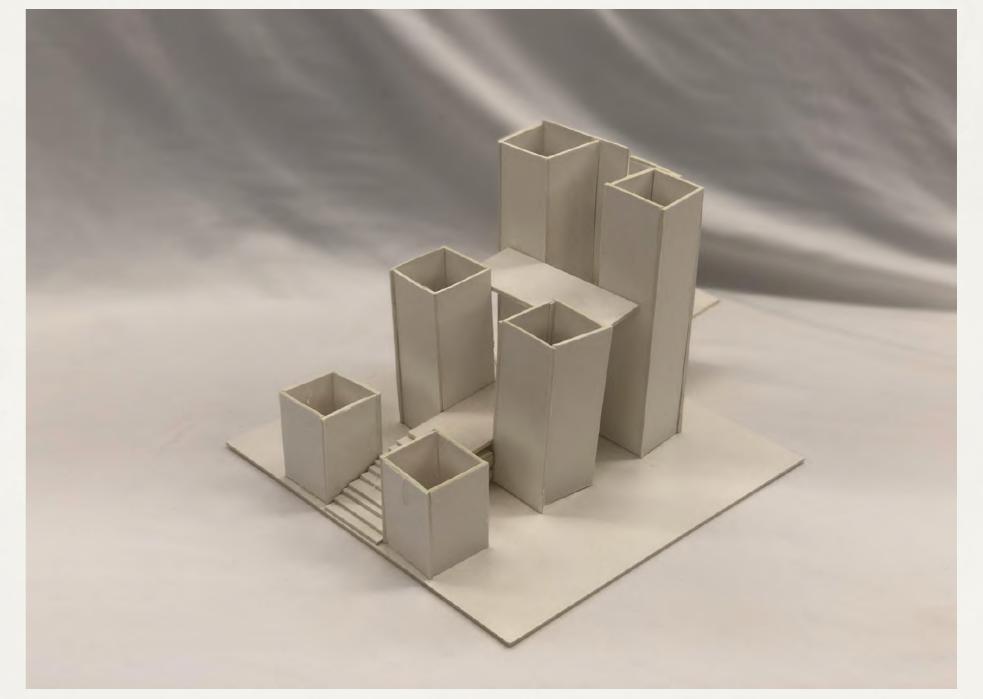


Different position and order are able to make the same object looks lighter or heavier.

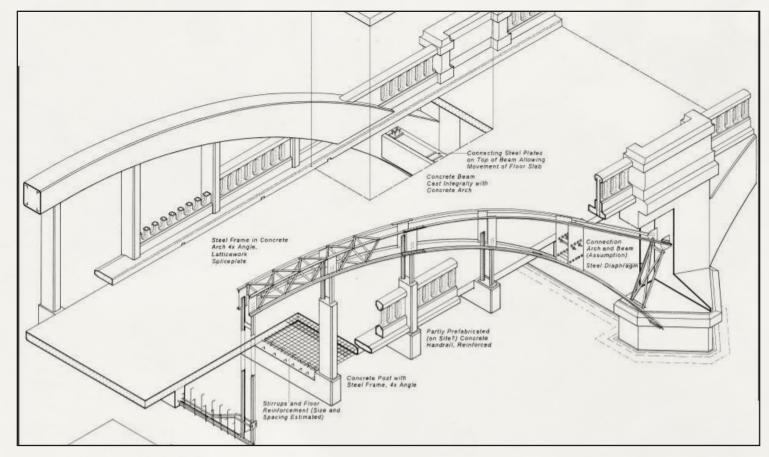
RESEACRH AND STUDY



CONCEPT MODEL OF UNSAFE

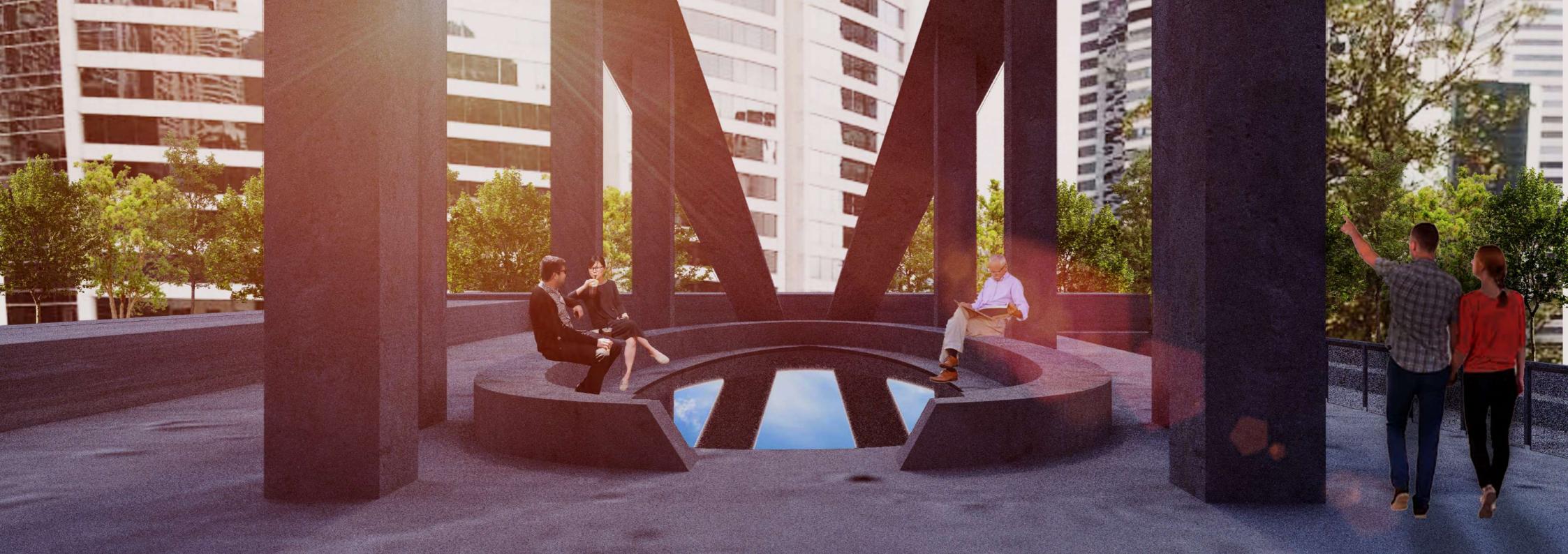






REINFORCED CONCRETE ARCH CONSTRUCTION DETAIL



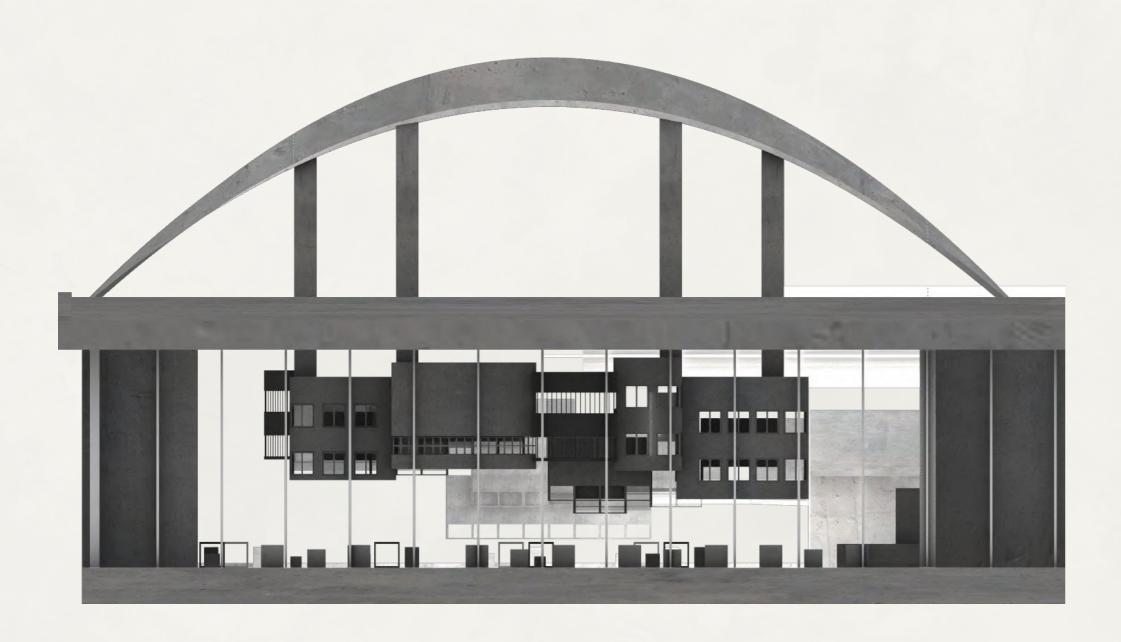


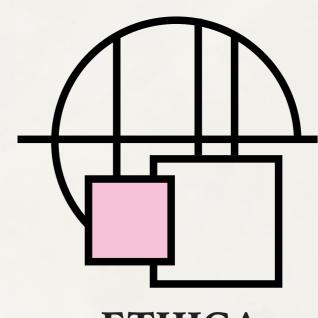












ETHICA,
ORDINE GEOMETRICO DEMONSTRATA